

## ASSESSMENT REAL PROPERTY TAX LIST FOR YEAR 2016

COUNTY NO. 13 MONMOUTH

PAGE NO. 1

[illegible]

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                      | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 1<br>13<br>00130                                     | OIL TO GAS  | 2              | DERECHAULO, ANDREW<br>18 MAIN ST<br>MATAWAN, NJ<br>18 MAIN ST                                   | 07747                    | 0<br>9500<br>9500                              | 12     | 12 01             | 9500                   | 26743                            |                | 26743                   |
| 28<br>9<br>03480                                     | PRE-FAB GARAGE  | 2              | OCONNOR, MARGARET<br>11 WYCKOFF ST<br>MATAWAN, NJ<br>11 WYCKOFF ST                              | 01175<br>07747           | 0<br>2500<br>2500                              | 12     | 12 01             | 2500                   | 7038                             |                | 7038                    |
| 28<br>14.01<br>03530                                 | COMPLETE RENO   | 2              | MONMOUTH REALTY HOLDINGS, LLC<br>12 WHITE CEDAR LANE<br>HOLMDEL, NJ<br>15 FOUNTAIN AVE          | 01516<br>07733           | 0<br>141700<br>141700                          | 12     | 12 01             | 141700                 | 398886                           |                | 398886                  |
| 40<br>6.01<br>C0002<br>05790                         | NEW 2 STORY BLD   | 4A             | JSM AT MATAWAN PHASE II, LLC<br>1260 STELTON RD<br>PISCATAWAY, NJ<br>955 HIGHWAY 34             | 00661<br>08854           | 0<br>1964800<br>1964800                        | 04     | 08 01             | 654933                 | 1843636                          |                | 1843636                 |
| 40<br>6.01<br>C0003                                  | NEW BLDG APT'S  | 4C             | JSM AT MATAWAN PHASE II, LLC<br>1260 STELTON RD<br>PISCATAWAY, NJ<br>233-273 BROAD ST           | 08854                    | 0<br>29308200<br>29308200                      | 06     | 06 01             | 14654100               | 41251292                         |                | 41251292                |
| 41<br>1<br>05820                                     | RENO INTO PT OF   | 4A             | RARITAN PHYSICAL THERAPY, LLC<br>254 MAIN ST<br>MATAWAN, NJ<br>254 MAIN ST                      | 07747                    | 0<br>151900<br>151900                          | 09     | 03 01             | 113925                 | 320699                           |                | 320699                  |
| 42<br>2<br>06050                                     | NEW 16X20 STEEL   | 2              | LAMBERTH, DAVID JR & REGA, CAROL B<br>238 JACKSON ST<br>MATAWAN, NJ<br>238 JACKSON ST           | 07747                    | 0<br>12500<br>12500                            | 12     | 12 01             | 12500                  | 35188                            |                | 35188                   |
| 47.02<br>34<br>07510                                 | NEW HVAC & SIDI   | 2              | MOHAMED, MANAL<br>31 1/2 NEW BRUNSWICK AVE<br>MATAWAN, NJ<br>31 1/2 NEW BRUNSWICK AVE           | 00660<br>07747           | 0<br>13900<br>13900                            | 11     | 01 01             | 12742                  | 35869                            |                | 35869                   |
| 47.02<br>36<br>07530                                 | KIT RENO/ADDITI   | 2              | PATTERSON, KEVIN M & ELIZABETH J<br>35 NEW BRUNSWICK AVE<br>MATAWAN, NJ<br>35 NEW BRUNSWICK AVE | 00000<br>07747           | 0<br>16200<br>16200                            | 10     | 02 01             | 13500                  | 38003                            |                | 38003                   |
| 47.02<br>37<br>07540                                 | NEW AC, NEW SID   | 2              | CUPPLER, ANDREW T JR<br>37 NEW BRUNSWICK AVE<br>MATAWAN, NJ<br>37 NEW BRUNSWICK AVE             | 07747                    | 0<br>13000<br>13000                            | 12     | 12 01             | 13000                  | 36595                            |                | 36595                   |
| 54<br>1<br>08790                                     | HOUSE RENO  | 2              | WENDY A GIRARD REVOCABLE TRUST<br>769 DRAKE LANE<br>RIVERVALE, NJ<br>15 EDMERE DR               | 00000<br>07675           | 0<br>23800<br>23800                            | 12     | 12 01             | 23800                  | 66997                            |                | 66997                   |
| 59<br>7<br>09370                                     | NEW AC  | 2              | SERRAS, MICHAEL & RODRIGUEZ, IVETTE<br>18 MIRIAM DR<br>MATAWAN, NJ<br>18 MIRIAM DR              | 07747                    | 0<br>4600<br>4600                              | 08     | 04 01             | 3067                   | 8634                             |                | 8634                    |
| 62<br>2.04   | ADDITION W/BATH   | 2              | JOSHI, ASHISH D. & DIWEKAR, ANJALI<br>7 ANGELICA CT<br>MATAWAN, NJ<br>7 ANGELICA CT             | 00000<br>07747           | 0<br>19200<br>19200                            | 12     | 12 01             | 19200                  | 54048                            |                | 54048                   |
| 65.01<br>2<br>18920                                  | DET GARAGE/16X3   | 2              | VELASCO, ANTHONY & MARGARET<br>220 MATAWAN AVE<br>MATAWAN, NJ<br>220 MATAWAN AVE                | 00000<br>07747           | 0<br>24900<br>24900                            | 12     | 12 01             | 24900                  | 70094                            |                | 70094                   |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 65.05<br>8<br>20150                                  | KITCHEN RENO  | 2              | PRESTIA, SALVATORE & JOSEPHINE<br>23 ESSIE DR<br>MATAWAN, NJ<br>23 ESSIE DR               | 00000<br>07747           | 0<br>8000<br>8000                              | 12     | 12 01             | 8000                   | 22520                            |                | 22520                   |
| 65.06<br>19<br>20480                                 | ADDITION/RENO   | 2              | GARGAN, JOHN D<br>34 ESSIE DR<br>MATAWAN, NJ<br>34 ESSIE DR                               | 00120<br>07747           | 0<br>68000<br>68000                            | 12     | 12 01             | 68000                  | 191420                           |                | 191420                  |
| 65.07<br>6<br>20663                                  | RENOVATON   | 2              | SCHOENFELD, JEFFREY & DORIS<br>49 UNION ST<br>MATAWAN, NJ<br>49 UNION ST                  | 00000<br>07747           | 0<br>67100<br>67100                            | 10     | 02 01             | 55917                  | 157406                           |                | 157406                  |
| 65.11<br>15<br>21510                                 | CONVERT GARAGE  | 2              | STARK, HARRY & SHARON<br>17 FAWN DR<br>MATAWAN, NJ<br>17 FAWN DR                          | 00660<br>07747           | 0<br>4700<br>4700                              | 06     | 06 01             | 2350                   | 6615                             |                | 6615                    |
| 71<br>38<br>10980                                    | NEW 24X26 SHED  | 2              | LALLY, JAMES & AGNES<br>44 MIDDLESEX RD<br>MATAWAN, NJ<br>44 MIDDLESEX RD                 | 00000<br>07747           | 0<br>3900<br>3900                              | 11     | 01 01             | 3575                   | 10064                            |                | 10064                   |
| 71<br>61<br>11210                                    | ADDITION/ALTERA   | 2              | CURTIS, PETER D & MARY ELLEN<br>8 MIDDLESEX RD<br>MATAWAN, NJ<br>8 MIDDLESEX RD           | 00660<br>07747           | 0<br>58300<br>58300                            | 12     | 12 01             | 58300                  | 164115                           |                | 164115                  |
| 77<br>16<br>11830                                    | ADDITION/RENO/B   | 2              | MALLOY, CHRISTOPHER & FISCHETTI, C<br>85 RAVINE DR<br>SOUTH RIVER, NJ<br>85 RAVINE DR     | 00597<br>07747           | 0<br>61400<br>61400                            | 11     | 01 01             | 56283                  | 158437                           |                | 158437                  |
| 79<br>7<br>12020                                     | KITCHEN RENO  | 2              | FOX, JOHN<br>283 HARDING BLVD<br>MATAWAN, NJ<br>283 HARDING BLVD                          | 00000<br>07747           | 0<br>9100<br>9100                              | 07     | 05 01             | 5308                   | 14942                            |                | 14942                   |
| 80<br>5<br>12090                                     | NEW A/C   | 2              | HALDEMAN, JASON<br>375 FOREST AVE<br>MATAWAN, NJ<br>375 FOREST AVE                        | 00000<br>07747           | 0<br>4000<br>4000                              | 09     | 03 01             | 3000                   | 8445                             |                | 8445                    |
| 83<br>1<br>12300                                     | KITCHEN ADDITIO   | 2              | GUNN, TODD & DEANA<br>176 WASHINGTON AVE<br>MATAWAN, NJ<br>176 WASHINGTON AVE             | 00660<br>07747           | 0<br>26500<br>26500                            | 07     | 05 01             | 15458                  | 43514                            |                | 43514                   |
| 84<br>3<br>12420                                     | NEW BATH IN BSM   | 2              | PEGOS, JOHN J<br>258 HARDING BLVD<br>MATAWAN, NJ<br>258 HARDING BLVD                      | 02640<br>07747           | 0<br>9500<br>9500                              | 10     | 02 01             | 7917                   | 22286                            |                | 22286                   |
| 93<br>5<br>13180                                     | ADDITION/RENOVA   | 2              | FUNK, TERRENCE T & MEGHAN F<br>127 WASHINGTON AVENUE<br>MATAWAN, NJ<br>127 WASHINGTON AVE | 00000<br>07747           | 0<br>301800<br>301800                          | 08     | 04 01             | 201200                 | 566378                           |                | 566378                  |
| 93<br>5<br>13180                                     | FINISH ATTIC AR   | 2              | FUNK, TERRENCE T & MEGHAN F<br>127 WASHINGTON AVENUE<br>MATAWAN, NJ<br>127 WASHINGTON AVE | 00000<br>07747           | 0<br>15800<br>15800                            | 05     | 07 01             | 6583                   | 18531                            |                | 18531                   |
| 100<br>7<br>13550                                    | ADDITION/RENO   | 2              | LAMBERTSON, WILLIAM & LUCILLE<br>29 RAVINE DRIVE<br>MATAWAN, NJ<br>34 BEECHWOOD TERR      | 07747                    | 0<br>50100<br>50100                            | 12     | 12 01             | 50100                  | 141032                           |                | 141032                  |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                       | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 103<br>1<br>13970                                    | OIL TO GAS  | 2              | FLEMING, JEAN M.<br>32 EDGEWATER DR<br>MATAWAN, NJ<br>32 EDGEWATER DR            | 00660<br>07747           | 0<br>4500<br>4500                              | 12     | 12 01             | 4500                   | 12668                            |                | 12668                   |
| 111<br>3<br>14990                                    | FINISH BASEMENT   | 2              | DUDER, JEREMY & PAULUS, MEGAN<br>5 OAK LANE<br>MATAWAN, NJ<br>5 OAK LN           | 00000<br>07747           | 0<br>15500<br>15500                            | 10     | 02 01             | 12917                  | 36361                            |                | 36361                   |
| 116<br>20<br>16020                                   | OIL TO GAS  | 2              | BELMONT, LAURA & KELLEMAN HARRY P<br>31 WELDON RD<br>MATAWAN, NJ<br>31 WELDON RD | 00000<br>07747           | 0<br>6400<br>6400                              | 12     | 12 01             | 6400                   | 18016                            |                | 18016                   |
| 117<br>6<br>16120                                    | COMPLETE RENO   | 2              | PARRISH, DANIEL & LISA<br>30 WELDON RD<br>MATAWAN, NJ<br>30 WELDON RD            | 07747                    | 0<br>141600<br>141600                          | 12     | 12 01             | 141600                 | 398604                           |                | 398604                  |
| 118<br>12<br>16410                                   | ADD FULL BATH   | 2              | FIGUEIREDO, SANDRA CRISTINA<br>30 LAKESIDE DR<br>MATAWAN, NJ<br>30 LAKESIDE DR   | 00000<br>07747           | 0<br>7800<br>7800                              | 11     | 01 01             | 7150                   | 20127                            |                | 20127                   |
| 119.01<br>20.04                                      | CONSTRUCT PORTI   | 2              | LANZA, CHRISTOPHER J & ELENA B<br>3 SHAINY LN<br>MATAWAN, NJ<br>3 SHAINY LN      | 00000<br>07747           | 0<br>5100<br>5100                              | 12     | 12 01             | 5100                   | 14357                            |                | 14357                   |
| 120<br>27<br>30190                                   | NEW 12X15 SUNRO   | 2              | BARRANCA, STEVEN C<br>211 VILLANOVA PL<br>MATAWAN, NJ<br>211 VILLANOVA PL        | 00672<br>07747           | 0<br>4400<br>4400                              | 12     | 12 01             | 4400                   | 12386                            |                | 12386                   |
| 120.01<br>31   | KIT RENO  | 2              | BARR, ANDREW & THERESA<br>20 EISENHOWER CT<br>MATAWAN, N J<br>20 EISENHOWER CT   | 00660<br>07747           | 0<br>8700<br>8700                              | 05     | 07 01             | 3625                   | 10204                            |                | 10204                   |
| 123<br>68<br>31160                                   | ADD KIT AND BAT   | 2              | BUSCEMI, ALAN & PATRICIA<br>21 POET DRIVE<br>MATAWAN, NJ<br>21 POET DR           | 00000<br>07747           | 0<br>8100<br>8100                              | 12     | 12 01             | 8100                   | 22802                            |                | 22802                   |
| 123.01<br>10.02                                      | KITCHEN ADDITIO   | 2              | FRIEND, PAUL S. & MARCIA F.<br>78 OVERBROOK LN<br>MATAWAN, NJ<br>78 OVERBROOK LN | 00660<br>07747           | 0<br>16800<br>16800                            | 08     | 04 01             | 11200                  | 31528                            |                | 31528                   |
|  |   |                |  |                          |  |        |                   |                        |                                  |                |                         |
|  |   |                |  |                          |  |        |                   |                        |                                  |                |                         |
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|  |   |                |  |                          |  |        |                   |                        |                                  |                |                         |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                          | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|---|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 54<br>1<br>08790                                     | HOUSE RENO  | 2              | WENDY A GIRARD REVOCABLE TRUST<br>769 DRAKE LANE<br>RIVERVALE, NJ<br>15 EDMERE DR   | 00000<br>07675           | 0<br>23800<br>23800                            | 03     | 09 01             | 5950                   | 16398                            |                | 16398                   |
| 62<br>2.04   | ADDITION W/BATH   | 2              | JOSHI, ASHISH D. & DIWEKAR, ANJALI<br>7 ANGELICA CT<br>MATAWAN, NJ<br>7 ANGELICA CT | 00000<br>07747           | 0<br>19200<br>19200                            | 03     | 09 01             | 4800                   | 13229                            |                | 13229                   |
| 65.05<br>8<br>20150                                  | KITCHEN RENO  | 2              | PRESTIA, SALVATORE & JOSEPHINE<br>23 ESSIE DR<br>MATAWAN, NJ<br>23 ESSIE DR         | 00000<br>07747           | 0<br>8000<br>8000                              | 03     | 09 01             | 2000                   | 5512                             |                | 5512                    |
| 71<br>61<br>11210                                    | ADDITION/ALTERA   | 2              | CURTIS, PETER D & MARY ELLEN<br>8 MIDDLESEX RD<br>MATAWAN, NJ<br>8 MIDDLESEX RD     | 00660<br>07747           | 0<br>58300<br>58300                            | 03     | 09 01             | 14575                  | 40169                            |                | 40169                   |
| 103<br>1<br>13970                                    | OIL TO GAS  | 2              | FLEMING, JEAN M.<br>32 EDGEWATER DR<br>MATAWAN, NJ<br>32 EDGEWATER DR               | 00660<br>07747           | 0<br>4500<br>4500                              | 03     | 09 01             | 1125                   | 3101                             |                | 3101                    |
| 116<br>20<br>16020                                   | OIL TO GAS  | 2              | BELMONT, LAURA & KELLEMAN HARRY P<br>31 WELDON RD<br>MATAWAN, NJ<br>31 WELDON RD    | 00000<br>07747           | 0<br>6400<br>6400                              | 03     | 09 01             | 1600                   | 4410                             |                | 4410                    |
| 117<br>6<br>16120                                    | COMPLETE RENO   | 2              | PARRISH, DANIEL & LISA<br>30 WELDON RD<br>MATAWAN, NJ<br>30 WELDON RD               | 07747                    | 0<br>141600<br>141600                          | 04     | 08 01             | 47200                  | 130083                           |                | 130083                  |
| 119.01<br>20.04                                      | CONSTRUCT PORTI   | 2              | LANZA, CHRISTOPHER J & ELENA B<br>3 SHAINY LN<br>MATAWAN, NJ<br>3 SHAINY LN         | 00000<br>07747           | 0<br>5100<br>5100                              | 04     | 08 01             | 1700                   | 4685                             |                | 4685                    |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
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|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |
|  |   |                |   |                          |  |        |                   |                        |                                  |                |                         |

## TAXING DISTRICT NO. 31 MATAWAN BORO

## COUNTY NO. 13 MONMOUTH

| NAME OF OWNER<br>ADDITIONAL OWNERS  | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|-------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| BARR, ANDREW & THERESA              | ADDED        | 2017         | 03          | 120.01       | 31         |                  |              | 2 20 EISENHOWER CT                   |
| BARRANCA, STEVEN C                  | ADDED        | 2017         | 03          | 120          | 27         |                  | 30190        | 2 211 VILLANOVA PL                   |
| BELMONT, LAURA & KELLEMAN HARRY P   | ADDED        | 2017         | 03          | 116          | 20         |                  | 16020        | 2 31 WELDON RD                       |
| BELMONT, LAURA & KELLEMAN HARRY P   | OMT/ADD      | 2016         | 01          | 116          | 20         |                  | 16020        | 2 31 WELDON RD                       |
| BUSCEMI, ALAN & PATRICIA            | ADDED        | 2017         | 03          | 123          | 68         |                  | 31160        | 2 21 POET DR                         |
| CUPPLER, ANDREW T JR                | ADDED        | 2017         | 01          | 47.02        | 37         |                  | 07540        | 2 37 NEW BRUNSWICK AVE               |
| CURTIS, PETER D & MARY ELLEN        | ADDED        | 2017         | 02          | 71           | 61         |                  | 11210        | 2 8 MIDDLESEX RD                     |
| CURTIS, PETER D & MARY ELLEN        | OMT/ADD      | 2016         | 01          | 71           | 61         |                  | 11210        | 2 8 MIDDLESEX RD                     |
| DERECHAILO, ANDREW                  | ADDED        | 2017         | 01          | 1            | 13         |                  | 00130        | 2 18 MAIN ST                         |
| DUDER, JEREMY & PAULUS, MEGAN       | ADDED        | 2017         | 03          | 111          | 3          |                  | 14990        | 2 5 OAK LN                           |
| FIGUEIREDO, SANDRA CRISTINA         | ADDED        | 2017         | 03          | 118          | 12         |                  | 16410        | 2 30 LAKESIDE DR                     |
| FLEMING, JEAN M.                    | ADDED        | 2017         | 03          | 103          | 1          |                  | 13970        | 2 32 EDGEWATER DR                    |
| FLEMING, JEAN M.                    | OMT/ADD      | 2016         | 01          | 103          | 1          |                  | 13970        | 2 32 EDGEWATER DR                    |
| FOX, JOHN                           | ADDED        | 2017         | 02          | 79           | 7          |                  | 12020        | 2 283 HARDING BLVD                   |
| FRIEND, PAUL S. & MARCIA F.         | ADDED        | 2017         | 03          | 123.01       | 10.02      |                  |              | 2 78 OVERBROOK LN                    |
| FUNK, TERRENCE T & MEGHAN F         | ADDED        | 2017         | 02          | 93           | 5          |                  | 13180        | 2 127 WASHINGTON AVE                 |
| FUNK, TERRENCE T & MEGHAN F         | ADDED        | 2017         | 02          | 93           | 5          |                  | 13180        | 2 127 WASHINGTON AVE                 |
| GARGAN, JOHN D                      | ADDED        | 2016         | 01          | 65.06        | 19         |                  | 20480        | 2 34 ESSIE DR                        |
| GARGAN, JOHN D                      | ADDED        | 2017         | 02          | 65.06        | 19         |                  | 20480        | 2 34 ESSIE DR                        |
| GUNN, TODD & DEANA                  | ADDED        | 2017         | 02          | 83           | 1          |                  | 12300        | 2 176 WASHINGTON AVE                 |
| HALDEMAN, JASON                     | ADDED        | 2017         | 02          | 80           | 5          |                  | 12090        | 2 375 FOREST AVE                     |
| JOSHI, ASHISH D. & DIWEKAR, ANJALI  | ADDED        | 2017         | 01          | 62           | 2.04       |                  |              | 2 7 ANGELICA CT                      |
| JOSHI, ASHISH D. & DIWEKAR, ANJALI  | OMT/ADD      | 2016         | 01          | 62           | 2.04       |                  |              | 2 7 ANGELICA CT                      |
| JSM AT MATAWAN PHASE II, LLC        | ADDED        | 2017         | 01          | 40           | 6.01       | C0002            | 05790        | 4A 955 HIGHWAY 34                    |
| JSM AT MATAWAN PHASE II, LLC        | ADDED        | 2017         | 01          | 40           | 6.01       | C0003            |              | 4C 233-273 BROAD ST                  |
| LALLY, JAMES & AGNES                | ADDED        | 2017         | 02          | 71           | 38         |                  | 10980        | 2 44 MIDDLESEX RD                    |
| LAMBERTH, DAVID JR & REGA, CAROL B  | ADDED        | 2017         | 01          | 42           | 2          |                  | 06050        | 2 238 JACKSON ST                     |
| LAMBERTSON, WILLIAM & LUCILLE       | ADDED        | 2017         | 02          | 100          | 7          |                  | 13550        | 2 34 BEECHWOOD TERR                  |
| LANZA, CHRISTOPHER J & ELENA B      | ADDED        | 2017         | 03          | 119.01       | 20.04      |                  |              | 2 3 SHAINY LN                        |
| LANZA, CHRISTOPHER J & ELENA B      | OMT/ADD      | 2016         | 01          | 119.01       | 20.04      |                  |              | 2 3 SHAINY LN                        |
| MALLOY, CHRISTOPHER & FISCHETTI, C  | ADDED        | 2017         | 02          | 77           | 16         |                  | 11830        | 2 85 RAVINE DR                       |
| MOHAMED, MANAL                      | ADDED        | 2017         | 01          | 47.02        | 34         |                  | 07510        | 2 31 1/2 NEW BRUNSWICK AVE           |
| MONMOUTH REALTY HOLDINGS, LLC       | ADDED        | 2017         | 01          | 28           | 14.01      |                  | 03530        | 2 15 FOUNTAIN AVE                    |
| OCONNOR, MARGARET                   | ADDED        | 2017         | 01          | 28           | 9          |                  | 03480        | 2 11 WYCKOFF ST                      |
| PARRISH, DANIEL & LISA              | ADDED        | 2017         | 03          | 117          | 6          |                  | 16120        | 2 30 WELDON RD                       |
| PARRISH, DANIEL & LISA              | OMT/ADD      | 2016         | 01          | 117          | 6          |                  | 16120        | 2 30 WELDON RD                       |
| PATTERSON, KEVIN M & ELIZABETH J    | ADDED        | 2017         | 01          | 47.02        | 36         |                  | 07530        | 2 35 NEW BRUNSWICK AVE               |
| PEGOS, JOHN J                       | ADDED        | 2017         | 02          | 84           | 3          |                  | 12420        | 2 258 HARDING BLVD                   |
| PRESTIA, SALVATORE & JOSEPHINE      | ADDED        | 2017         | 02          | 65.05        | 8          |                  | 20150        | 2 23 ESSIE DR                        |
| PRESTIA, SALVATORE & JOSEPHINE      | OMT/ADD      | 2016         | 01          | 65.05        | 8          |                  | 20150        | 2 23 ESSIE DR                        |
| RARITAN PHYSICAL THERAPY, LLC       | ADDED        | 2017         | 01          | 41           | 1          |                  | 05820        | 4A 254 MAIN ST                       |
| SCHOENFELD, JEFFREY & DORIS         | ADDED        | 2017         | 02          | 65.07        | 6          |                  | 20663        | 2 49 UNION ST                        |
| SERRAS, MICHAEL & RODRIGUEZ, IVETTE | ADDED        | 2017         | 01          | 59           | 7          |                  | 09370        | 2 18 MIRIAM DR                       |
| STARK, HARRY & SHARON               | ADDED        | 2017         | 02          | 65.11        | 15         |                  | 21510        | 2 17 FAWN DR                         |
| VELASCO, ANTHONY & MARGARET         | ADDED        | 2017         | 01          | 65.01        | 2          |                  | 18920        | 2 220 MATAWAN AVE                    |
| WENDY A GIRARD REVOCABLE TRUST      | ADDED        | 2017         | 01          | 54           | 1          |                  | 08790        | 2 15 EDMERE DR                       |
| WENDY A GIRARD REVOCABLE TRUST      | OMT/ADD      | 2016         | 01          | 54           | 1          |                  | 08790        | 2 15 EDMERE DR                       |

TAXING DISTRICT NO. 31 MATAWAN BORO

COUNTY NO. 13 MONMOUTH

| PAGE                  |            | LAND   | ASSESSMENTS<br>IMPROVE     | TOTAL      | PRORATED   | REGULAR    | TAXES<br>SPECIAL | TOTAL      |
|-----------------------|------------|--------|----------------------------|------------|------------|------------|------------------|------------|
| 0001                  | ADDED 2016 | PAGE 0 | TOTALS -----<br>68,000     | 68,000     | 5,667      | 156.18     | .00              | 156.18     |
| 0001                  | ADDED 2017 | PAGE 0 | TOTALS -----<br>31,706,700 | 31,706,700 | 15,699,367 | 441,937.22 | .00              | 441,937.22 |
| 0002                  | ADDED 2017 | PAGE 0 | TOTALS -----<br>688,200    | 688,200    | 541,991    | 15,257.05  | .00              | 15,257.05  |
| 0003                  | ADDED 2017 | PAGE 0 | TOTALS -----<br>218,900    | 218,900    | 204,992    | 5,770.53   | .00              | 5,770.53   |
| OMITTED/ADDED<br>0001 | 2016       | PAGE 0 | TOTALS -----<br>266,900    | 266,900    | 78,950     | 2,175.87   | .00              | 2,175.87   |

ABATEMENT EXEMPTION AUDIT TRAIL FOR THE YEAR ENDING 2017

TAXING DISTRICT 31 MATAWAN BORO

COUNTY 13 MONMOUTH

PAGE 1

| BLOCK#<br>LOT#<br>QUALIF | LAND DESCRIPTION<br>BLDG DESCRIPT<br>ADDITIONAL LOTS | CLASS | OWNERS NAME<br>STREET ADDRESS<br>CITY & STATE                                 | BANK<br>ZIP               | *<br>BEG/END YR | *<br>BEG/END YR | *<br>BEG/END YR | I M P R O V M E N T<br>BEG/END YR | E X E M P T I O N S*<br>BEG/END YR | *<br>BEG/END YR | *<br>BEG/END YR |
|--------------------------|--|-------|---|---------------------------|-----------------|-----------------|-----------------|-----------------------------------|------------------------------------|-----------------|-----------------|
| 29<br>20<br>03730        | .49AC<br>2SFG2<br>.4900                              | 2     | GRIPPI, DAVID<br>66-B WYCKOFF STREET<br>MATAWAN, NJ<br>66 WYCKOFF ST          | 07747<br>14               | 2015<br>I       | 2019<br>25000   |                 |                                   |                                    |                 |                 |
| 47<br>19.01              | 2.040 AC<br>2.0400                                   | 2     | LIU, PENG & MENGXIONG & LI, BOER<br>8 EDMERE DR<br>MATAWAN, NJ<br>8 EDMERE DR | 07747<br>16               | 2014<br>I       | 2018<br>22700   |                 |                                   |                                    |                 |                 |
| 65.04<br>1<br>19750      | 104X187<br>2SF<br>.4465                              | 2     | ASCOLI, STEPHEN & ANNETTE<br>31 DANIEL DR<br>MATAWAN, NJ<br>31 DANIEL DR      | 00660<br>07747<br>R100 32 | 2014<br>I       | 2018<br>22000   |                 |                                   |                                    |                 |                 |
| 78<br>2<br>11870         | 50X100<br>1SF<br>.1148                               | 2     | WHITE, LONNIE & LINDA<br>280 HARDING BLVD<br>MATAWAN, NJ<br>280 HARDING BLVD  | 07747<br>24               | 2014<br>I       | 2018<br>6900    |                 |                                   |                                    |                 |                 |
| 108<br>11<br>14730       | 72X387<br>1SFG1<br>.6397                             | 2     | HOLMES, DONALD & DEBORAH<br>9 EDGEWATER DR<br>MATAWAN, NJ<br>9 EDGEWATER DR   | 07747<br>25               | 2017<br>I       | 2021<br>25000   |                 |                                   |                                    |                 |                 |
| 112<br>2.01<br>15021     | 50X130<br>1SF<br>.1492                               | 2     | MAGNO, MARY BETH<br>9 MIDDLESEX RD<br>MATAWAN, N J<br>9 MIDDLESEX RD          | 07747<br>HI 26            | 2015<br>I       | 2019<br>20000   |                 |                                   |                                    |                 |                 |
| 121<br>15<br>17920       | 109X98<br>2SFG2<br>.2452                             | 2     | ANDREWS, PAUL<br>5 WILSON AVE<br>MATAWAN, NJ<br>5 WILSON AVE                  | 07747<br>SB 29            | 2014<br>I       | 2018<br>25000   |                 |                                   |                                    |                 |                 |



## 31 MATAWAN BORO

## 13 MONMOUTH

| ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2016 |       |               |                            |                       |              |                        |                     |                          |                          |                          |
|---|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| CLASS   | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
| 1   | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2   | 1     | 0             | 68,000                     |                       | 68,000       | 5,667                  |                     | 156.18                   | .00                      | 156.18                   |
| 3A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL   | 1     | 0             | 68,000                     |                       | 68,000       | 5,667                  | 2.756               | 156.18                   | .00                      | 156.18                   |

| ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2017 |       |               |                            |                       |              |                        |                     |                          |                          |                          |
|---|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| CLASS   | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
| 1   | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2   | 35    | 0             | 1,188,900                  |                       | 1,188,900    | 1,023,392              |                     | 28,808.53                | .00                      | 28,808.53                |
| 3A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A  | 2     | 0             | 2,116,700                  |                       | 2,116,700    | 768,858                |                     | 21,643.35                | .00                      | 21,643.35                |
| 4B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C  | 1     | 0             | 29,308,200                 |                       | 29,308,200   | 14,654,100             |                     | 412,512.92               | .00                      | 412,512.92               |
| 6A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL   | 38    | 0             | 32,613,800                 |                       | 32,613,800   | 16,446,350             | 2.815               | 462,964.80               | .00                      | 462,964.80               |

31 MATAWAN BORO

13 MONMOUTH

| OMITTED / ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2016 |       |               |                            |                       |              |                        |                     |                          |                          |                          |
|---|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| CLASS   | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
| 1   | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2   | 8     | 0             | 266,900                    |                       | 266,900      | 78,950                 |                     | 2,175.87                 | .00                      | 2,175.87                 |
| 3A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C  | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL   | 8     | 0             | 266,900                    |                       | 266,900      | 78,950                 | 2.756               | 2,175.87                 | .00                      | 2,175.87                 |

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

|                  | 31 | MATAWAN BORO           |                          |                     |                          |                         | 13                       | MONMOUTH                  |  |
|------------------|----|------------------------|--------------------------|---------------------|--------------------------|-------------------------|--------------------------|---------------------------|--|
|                  |    | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TAXES DUE<br>COUNTY | TAXES DUE<br>CTY LIBRARY | TAXES DUE<br>CTY HEALTH | TAXES DUE<br>CTY OPEN SP | TOTAL TAXES<br>DUE COUNTY |  |
| 2013 OMIT ASSMT  |    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2014 OMIT ASSMT  |    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2015 OMIT ASSMT  |    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2016 OMIT ASSMT  |    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2017 OMIT ASSMT  |    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2013 RLBK ASSMT  |    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2014 RLBK ASSMT  |    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2015 RLBK ASSMT  |    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2016 RLBK ASSMT  |    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2017 RLBK ASSMT  |    | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2016 ADDED ASSMT |    | 5,667                  | 156.18                   | 14.96               | .00                      | .28                     | .85                      | 16.09                     |  |
| 2017 ADDED ASSMT |    | 16,446,350             | 462,964.80               | 42,431.59           | .00                      | 822.40                  | 2,467.02                 | 45,721.01                 |  |
| 2016 OM/AD ASSMT |    | 78,950                 | 2,175.87                 | 208.43              | .00                      | 3.96                    | 11.85                    | 224.24                    |  |
| ** TOTAL **      |    | 16,530,967             | 465,296.85               | 42,654.98           | .00                      | 826.64                  | 2,479.72                 | 45,961.34                 |  |

I, -----, ASSESSOR OF MATAWAN BORO  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017

-----  
COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2017 IN THE  
TAXING DISTRICT OF MATAWAN BORO  
IN THE COUNTY OF MONMOUTH

-----  
COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

|                  | 31 | MATAWAN BORO           |                          |                           |                          | 13                       | MONMOUTH                |  |
|------------------|----|------------------------|--------------------------|---------------------------|--------------------------|--------------------------|-------------------------|--|
|                  |    | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TOTAL TAXES<br>DUE COUNTY | TAXES DUE<br>MUN OPEN SP | TAXES DUE<br>MUN LIBRARY | BALANCE DUE<br>DISTRICT |  |
| 2013 OMIT-ASSMT  |    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |  |
| 2014 OMIT-ASSMT  |    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |  |
| 2015 OMIT-ASSMT  |    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |  |
| 2016 OMIT-ASSMT  |    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |  |
| 2017 OMIT-ASSMT  |    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |  |
| 2013 RLBK ASSMT  |    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |  |
| 2014 RLBK ASSMT  |    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |  |
| 2015 RLBK ASSMT  |    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |  |
| 2016 RLBK ASSMT  |    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |  |
| 2017 RLBK ASSMT  |    | 0                      | .00                      | .00                       | .00                      | .00                      | .00                     |  |
| 2016 ADDED ASSMT |    | 5,667                  | 156.18                   | 16.09                     | .00                      | 1.93                     | 138.16                  |  |
| 2017 ADDED ASSMT |    | 16,446,350             | 462,964.80               | 45,721.01                 | .00                      | 5,591.75                 | 411,652.04              |  |
| 2016 OM/AD ASSMT |    | 78,950                 | 2,175.87                 | 224.24                    | .00                      | 26.84                    | 1,924.79                |  |
| ** TOTAL **      |    | 16,530,967             | 465,296.85               | 45,961.34                 | .00                      | 5,620.52                 | 413,714.99              |  |

I, -----, ASSESSOR OF MATAWAN BORO  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2017

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2017 IN THE  
TAXING DISTRICT OF MATAWAN BORO  
IN THE COUNTY OF MONMOUTH

-----  
COMMISSIONER

-----  
COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

TABLE OF AGGREGATES, ADDED ASSESSMENTS

|  |                      | SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES           |      |                   |         |
|--|----------------------|---|------|-------------------|---------|
|  |                      |   |      | 2016              | 2017    |
| I, (WE,) _____   |                      | ADDED ASSESSED VALUATION OF LAND                                  |      |                   |         |
| _____  |                      | ADDED ASSESSED VALUATION OF BUILDINGS                             |      |                   |         |
| _____  | ASSESSOR(S)          | TOTAL VALUE OF ADDED ASSESSMENTS                                  |      |                   |         |
| OF _____   | DO SWEAR (OR AFFIRM) | TOTAL VALUE OF PRORATED ASSESSMENTS                               |      |                   |         |
| THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME (US), |                      | REAL PROP TAX RATE PER \$100 VALUATION                            |      |                   |         |
| TO THE BEST OF MY (OUR) ABILITY, OF ALL THE PROPERTY LIABLE TO   |                      | TOTAL TAXES ON ADDED ASSESSMENTS                                  |      |                   |         |
| TAXATION IN THE TAXING DISTRICT IN WHICH I AM (WE ARE) THE       |                      | VETERANS & SENIOR CITIZEN DEDUCTIONS                              |      |                   |         |
| ASSESSOR(S) AND THAT I (WE) HAVE VALUED THE SAME, WITHOUT FAVOR  |                      | NET TAXES ON ADDED ASSESSMENTS                                    |      |                   |         |
| OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND   |                      |   |      |                   |         |
| EXEMPTIONS AS ARE PRESCRIBED BY LAW.                             |                      | AMOUNT DUE COUNTY, FEB. 15, 2018 AT:                              |      |                   |         |
| _____  |                      | COUNTY RATE:  | 2016 | \$ .264 PER \$100 | \$14.96 |
| _____  |                      |   | 2017 | \$ .258 PER \$100 | \$ .00  |
| _____  |                      | CTY LIBRARY RATE:   | 2016 | \$ .000 PER \$100 | \$ .00  |
| _____  |                      |   | 2017 | \$ .000 PER \$100 | \$ .00  |
| _____  |                      | CTY HEALTH RATE:  | 2016 | \$ .005 PER \$100 | \$ .28  |
| _____  |                      |   | 2017 | \$ .005 PER \$100 | \$ .00  |
| _____  |                      | CTY OPEN SP RATE:   | 2016 | \$ .015 PER \$100 | \$ .85  |
| _____  |                      |   | 2017 | \$ .015 PER \$100 | \$ .00  |
| _____  |                      | MUN OPEN SP RATE:   | 2016 | \$ .000 PER \$100 | \$ .00  |
| _____  |                      |   | 2017 | \$ .000 PER \$100 | \$ .00  |
| _____  |                      | MUN LIBRARY RATE:   | 2016 | \$ .034 PER \$100 | \$1.93  |
| _____  |                      |   | 2017 | \$ .034 PER \$100 | \$ .00  |
| ASSESSOR(S)  |                      | TOTAL DUE COUNTY  |      |                   |         |
|  |                      | TOTAL DUE MUNICIPALITY  |      |                   |         |
|  |                      | -----   |      |                   |         |
| SWORN AND SUBSCRIBED BEFORE ME, THIS _____                       |                      | THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST      |      |                   |         |
| DAY OF _____, 20____.  |                      | IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE |      |                   |         |
| _____  |                      | YEAR 2017, IN THE TAXING DISTRICT OF MATAWAN BORO ,               |      |                   |         |
|  |                      | COUNTY OF MONMOUTH ,  |      |                   |         |
|  |                      | ATTEST:   |      |                   |         |
|  |                      | _____   |      |                   |         |
|  |                      | COUNTY TAX ADMINISTRATOR  |      |                   |         |
|  |                      | _____   |      |                   |         |
|  |                      | PRESIDENT   |      |                   |         |