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| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                           | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|------------------------------------------------------|-----------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 3<br>1<br>00001600                                   | GARAGE & CARPOR                                                       | 2              | ZILINSKI, ROBERT E JR & PATRICIA D<br>68 PORTLAND ROAD<br>HIGHLANDS, NJ<br>68 PORTLAND ROAD          | 00000<br>07732           | 0<br>18100<br>18100                            | 09     | 03 01             | 13575                  | 38349                            |                | 38349                   |
| 6<br>3<br>00001860                                   | DECK                                                                  | 2              | DIEBOLD, RICHARD & MISCHELE<br>221 NAVESINK AVENUE<br>HIGHLANDS, NJ<br>44 OCEANVIEW AVENUE           | 00000<br>07732           | 0<br>800<br>800                                | 04     | 08 01             | 267                    | 754                              |                | 754                     |
| 26<br>11.01<br>00006160                              | RENOVATIONS                                                           | 2              | SCHMIEDEL, KATHRYN & WILLIAM & HELENA<br>125 HIGHLAND AVENUE<br>HIGHLANDS, NJ<br>125 HIGHLAND AVENUE | 00000<br>07732           | 0<br>18700<br>18700                            | 04     | 08 01             | 6233                   | 17608                            |                | 17608                   |
| 38<br>3<br>00007360                                  | RENOVATIONS                                                           | 2              | CLEMENT, SUSAN<br>36 NAVESINK AVENUE<br>HIGHLANDS, NJ<br>36 NAVESINK AVENUE                          | 00000<br>07732           | 0<br>76100<br>76100                            | 05     | 07 01             | 31708                  | 89575                            |                | 89575                   |
| 40<br>3.01<br>00007800                               | NEW SFD                                                               | 2              | ROSA, DANIEL<br>150 HARTSHORNE ROAD<br>HIGHLANDS, NJ<br>66 NAVESINK AVENUE                           | 00000<br>07760           | 0<br>632000<br>632000                          | 05     | 07 01             | 263333                 | 743916                           |                | 743916                  |
| 40<br>3.02<br>00007800                               | NEW SFD                                                               | 2              | ROSA, DANIEL<br>150 HARTSHORNE ROAD<br>HIGHLANDS, NJ<br>68 NAVESINK AVENUE                           | 00000<br>07760           | 0<br>595200<br>595200                          | 03     | 09 01             | 148800                 | 420360                           |                | 420360                  |
| 42<br>5<br>00008340                                  | HOT TUB                                                               | 2              | STENSETH, MARK D & ALECIA E<br>15 SHREWSBURY AVENUE<br>HIGHLANDS, NJ<br>15 SHREWSBURY AVENUE         | 00000<br>07732           | 0<br>6600<br>6600                              | 08     | 04 01             | 4400                   | 12430                            |                | 12430                   |
| 54<br>9.011<br>00009770                              | NEW SFD                                                               | 2              | SMITH, SIMON<br>215 EAST 96TH ST, APT 6P<br>NEW YORK, NY<br>34 NORTH STREET                          | 00000<br>10128           | 0<br>317400<br>317400                          | 08     | 04 01             | 211600                 | 597770                           |                | 597770                  |
| 54<br>9.012<br>00009770                              | NEW SFD                                                               | 2              | BURKE, JAMES F & MARY C<br>45 MILLER STREET<br>HIGHLANDS, NJ<br>45 MILLER STREET                     | 00000<br>07732           | 0<br>368200<br>368200                          | 08     | 04 01             | 245467                 | 693444                           |                | 693444                  |
| 58<br>11<br>00010600                                 | NEW SFD                                                               | 2              | MINERVA, VICTOR & BETH<br>17 FOURTH STREET<br>HIGHLANDS, NJ<br>17 FOURTH STREET                      | 00000<br>07732           | 0<br>418100<br>418100                          | 04     | 08 01             | 139367                 | 393712                           |                | 393712                  |
| 61<br>13.011<br>50000750                             | RENO BATHROOMS                                                        | 2              | HAMLIN, ANTHONY M & JOHNSON, BRIANA<br>216 NAVESINK AVENUE<br>HIGHLANDS, NJ<br>216 NAVESINK AVENUE   | 00000<br>07732           | 0<br>17100<br>17100                            | 06     | 06 01             | 8550                   | 24154                            |                | 24154                   |
| 62<br>2<br>00011450                                  | NEW SFD                                                               | 2              | BURTON, ROBERT T & THOMAS, NANCY<br>22 ATLANTIC STREET<br>HIGHLANDS, NJ<br>45 SECOND STREET          | 00672<br>07732           | 0<br>93300<br>93300                            | 05     | 07 01             | 38875                  | 109822                           |                | 109822                  |
| 64<br>18<br>00011970                                 | NEW SFD                                                               | 2              | ARORA TRADING, LLC<br>376 ROUTE 18<br>EAST BRUNSWICK, NJ<br>228 BAY AVENUE                           | 00000<br>08816           | 0<br>293300<br>293300                          | 09     | 03 01             | 219975                 | 621429                           |                | 621429                  |
| 71.73<br>7.01<br>00013510                            | RENOVATIONS                                                           | 2              | CATALANO, LINDA & PIOMBO, MICHAEL JR<br>201 MARINA DRIVE<br>HIGHLANDS, NJ<br>201 MARINA DRIVE        | 00000<br>07732           | 0<br>26900<br>26900                            | 06     | 06 01             | 13450                  | 37996                            |                | 37996                   |

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|------------------------------------------------------|-----------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 72<br>32.01<br>00014470                              | NEW SFD                                                               | 2              | ARJIKA PROPERTY, INC<br>8 STRAWBERRY LANE<br>MONROE, NJ<br>19 SEADRIFT AVENUE                       | 00000<br>08831           | 0<br>198000<br>198000                          | 03     | 09 01             | 49500                  | 139838                           |                | 139838                  |
| 72<br>33<br>00014480                                 | NEW SFD                                                               | 2              | HOLLEMBEAK, PHILIP N.<br>17 SEADRIFT AVENUE<br>HIGHLANDS, NJ<br>17 SEADRIFT AVENUE                  | 00660<br>07732           | 0<br>124900<br>124900                          | 10     | 02 01             | 104083                 | 294034                           |                | 294034                  |
| 72<br>36<br>00014510                                 | NEW SFD                                                               | 2              | FLYNN, COLLEEN<br>44 SWARTZEL DRIVE<br>MIDDLETOWN, NJ<br>9 SEADRIFT AVENUE                          | 00000<br>07748           | 0<br>148400<br>148400                          | 12     | 12 01             | 148400                 | 419230                           |                | 419230                  |
| 78<br>11<br>00015280                                 | RENOVATIONS                                                           | 2              | MONGILLO, ALBERT JR & KATHRYN<br>9 WASHINGTON AVENUE<br>HIGHLANDS, NJ<br>9 WASHINGTON AVENUE        | 00154<br>07732           | 0<br>47600<br>47600                            | 03     | 09 01             | 11900                  | 33618                            |                | 33618                   |
| 78<br>13.01<br>00015290                              | CENTRAL AC                                                            | 2              | HRM PROPERTIES, LLC<br>18 CENTRAL AVENUE<br>LAKEWOOD, NJ<br>13 WASHINGTON AVENUE                    | 00000<br>08701           | 0<br>7600<br>7600                              | 04     | 08 01             | 2533                   | 7156                             |                | 7156                    |
| 89<br>8<br>00016240                                  | RENOVATIONS                                                           | 2              | MCCAGUE, CHARLES<br>130 MAPLE AVE SUITE EB2<br>RED BANK, NJ<br>53 WATERWITCH AVENUE                 | 00000<br>07701           | 0<br>301300<br>301300                          | 03     | 09 01             | 75325                  | 212793                           |                | 212793                  |
| 91<br>3<br>00016470                                  | DECK                                                                  | 2              | HEITMAN, DENISE<br>12 HINES AVENUE<br>MAHWAY, NJ<br>10 HUDDY AVENUE                                 | 00000<br>07430           | 0<br>5600<br>5600                              | 04     | 08 01             | 1867                   | 5274                             |                | 5274                    |
| 91<br>9<br>00016530                                  | NEW SFD                                                               | 2              | GIL, PAUL J<br>13 WATERWITCH AVENUE<br>HIGHLANDS, NJ<br>13 WATERWITCH AVENUE                        | 00000<br>07732           | 0<br>578200<br>578200                          | 12     | 12 01             | 578200                 | 1633415                          |                | 1633415                 |
| 93<br>2<br>00016700                                  | NEW SFD                                                               | 2              | DAVIS & DAVIS CONTRACTING, LLC<br>5734 MEETINGHOUSE ROAD<br>PIPERSVILLE, PA<br>46 WATERWITCH AVENUE | 00000<br>18947           | 0<br>512500<br>512500                          | 04     | 08 01             | 170833                 | 482603                           |                | 482603                  |
| 97<br>11<br>3.017180                                 | NEW SFD                                                               | 2              | COREN, STEPHEN & SUSAN FLANNERY-<br>5 ARLINGTON STREET #45<br>CAMBRIDGE, MA<br>3 CENTRAL AVENUE     | 00660<br>02140           | 0<br>320400<br>320400                          | 09     | 03 01             | 240300                 | 678848                           |                | 678848                  |
| 100<br>26.10<br>00017880                             | ADD ROOF TO DEC                                                       | 2              | TIRAS-BALDASSARE, LESLIE P<br>10 GRAVELLY POINT ROAD<br>HIGHLANDS, NJ<br>10 GRAVELLY POINT ROAD     | 00000<br>07732           | 0<br>2200<br>2200                              | 06     | 06 01             | 1100                   | 3108                             |                | 3108                    |
| 101<br>27.02<br>C1103                                | NEW SFD                                                               | 2              | BIAGIO, PAUL ANDREW, ETAL<br>10 HALF MOON COURT<br>HIGHLANDS, NJ<br>10 HALF MOON COURT              | 00000<br>07732           | 0<br>366500<br>366500                          | 10     | 02 15             | 305417                 | 862803                           |                | 862803                  |
| 101<br>27.02<br>C1104                                | NEW SFD                                                               | 2              | KOLE, JEFFREY BLAIR, ETAL<br>11 HALF MOON COURT<br>HIGHLANDS, NJ<br>11 HALF MOON COURT              | 00000<br>07732           | 0<br>305500<br>305500                          | 05     | 07 15             | 127292                 | 359600                           |                | 359600                  |
| 101<br>27.02<br>C1105                                | NEW SFD                                                               | 2              | CERRA, CHRISTOPHER S & KATHLEEN A<br>12 HALF MOON COURT<br>HIGHLANDS, NJ<br>12 HALF MOON COURT      | 00000<br>07732           | 0<br>305500<br>305500                          | 05     | 07 15             | 127292                 | 359600                           |                | 359600                  |

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| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                                 | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|------------------------------------------------------|-----------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 72<br>36<br>00014510                                 | NEW SFD                                                               | 2              | FLYNN, COLLEEN<br>44 SWARTZEL DRIVE<br>MIDDLETOWN, NJ<br>9 SEADRIFT AVENUE                                 | 00000<br>07748           | 0<br>219400<br>219400                          | 03     | 09 01             | 54850                  | 153690                           |                | 153690                  |
| 91<br>9<br>00016530                                  | NEW SFD                                                               | 2              | GIL, PAUL J<br>13 WATERWITCH AVENUE<br>HIGHLANDS, NJ<br>13 WATERWITCH AVENUE                               | 00000<br>07732           | 0<br>578200<br>578200                          | 06     | 06 01             | 289100                 | 810058                           |                | 810058                  |
| 100<br>26.55<br>00018170                             | NEW DWG                                                               | 2              | COLEMAN, AZEL<br>55 GRAVELLY POINT RD.<br>HIGHLANDS, NJ<br>55 GRAVELLY POINT ROAD                          | 00000<br>07732           | 0<br>24900<br>24900                            | 03     | 09 01             | 6225                   | 17442                            |                | 17442                   |
| 100<br>26.67<br>00018270                             | NEW DWG                                                               | 2              | DOYLE, BRENDEN & PATRICIA<br>67 GRAVELLY POINT ROAD<br>HIGHLANDS, NJ<br>67 GRAVELLY POINT ROAD             | 00000<br>07732           | 0<br>31800<br>31800                            | 03     | 09 01             | 7950                   | 22276                            |                | 22276                   |
| 101<br>27.02<br>C101<br>00020860                     | NEW SFD                                                               | 2              | ROBINSON, DAVID<br>3 SEA BIRD LANE<br>HIGHLANDS, NJ<br>3 SEA BIRD LANE                                     | 00000<br>07732           | 0<br>305500<br>305500                          | 08     | 04 01             | 203667                 | 570675                           |                | 570675                  |
| 101<br>27.02<br>C102<br>00020860                     | NEW SFD                                                               | 2              | SICKLES, JOHN W & LORI<br>4 SEA BIRD LAND<br>HIGHLANDS, NJ<br>4 SEA BIRD LAND                              | 00000<br>07732           | 0<br>305500<br>305500                          | 08     | 04 15             | 203667                 | 570675                           |                | 570675                  |
| 101<br>27.02<br>C105                                 | NEW SFD                                                               | 2              | AUSTIN, LISA & HOFFORD, JAMES<br>7 SEA BIRD LAND<br>HIGHLANDS, NJ<br>7 SEA BIRD LAND                       | 00000<br>07732           | 0<br>366500<br>366500                          | 08     | 04 01             | 244333                 | 684621                           |                | 684621                  |
| 101<br>27.02<br>C106                                 | NEW SFD                                                               | 2              | SABATINO, ANTHONY<br>8 SEA BIRD LANE<br>HIGHLANDS, NJ<br>8 SEA BIRD LANE                                   | 00000<br>07732           | 0<br>305500<br>305500                          | 08     | 04 01             | 203667                 | 570675                           |                | 570675                  |
| 101<br>27.02<br>C201                                 | NEW SFD                                                               | 2              | TARTAKOVSKIY, DMITRIY, ETAL<br>2 SEA BIRD LANE<br>HIGHLANDS, NJ<br>2 SEA BIRD LANE                         | 00000<br>07732           | 0<br>366500<br>366500                          | 06     | 06 01             | 183250                 | 513467                           |                | 513467                  |
| 101<br>27.02<br>C202                                 | NEW SFD                                                               | 2              | TURKALO, CAROLYN S<br>1 SEA BIRD LANE<br>HIGHLANDS, NJ<br>1 SEA BIRD LANE                                  | 00000<br>07732           | 0<br>370000<br>370000                          | 04     | 08 15             | 123333                 | 345579                           |                | 345579                  |
| 101<br>27.02<br>C301                                 | NEW SFD<br>MODLE                                                      | 2              | ZELENOVSKY, ANDREY & YURIY & OLGA<br>28 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>28 LIGHTHOUSE POINT ROAD | 00000<br>07732           | 0<br>370000<br>370000                          | 03     | 09 15             | 92500                  | 259185                           |                | 259185                  |
| 101<br>27.02<br>C302                                 | NEW SFD<br>MODLE                                                      | 2              | MULLINS, TONY C, TRUSTEE, ETAL<br>27 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>27 LIGHTHOUSE POINT ROAD    | 00000<br>07732           | 0<br>305500<br>305500                          | 03     | 09 15             | 76375                  | 214003                           |                | 214003                  |
| 101<br>27.02<br>C601                                 | NEW SFD                                                               | 2              | RAUH, DANIEL J<br>11 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>11 LIGHTHOUSE POINT ROAD                    | 00000<br>07732           | 0<br>305500<br>305500                          | 03     | 09 15             | 76375                  | 214003                           |                | 214003                  |
|                                                      |                                                                       |                |                                                                                                            |                          |                                                |        |                   |                        |                                  |                |                         |

## TAXING DISTRICT NO. 19 HIGHLANDS BOROUGH

## COUNTY NO. 13 MONMOUTH

| NAME OF OWNER<br>ADDITIONAL OWNERS    | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|---------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| ARJIKA PROPERTY, INC                  | ADDED        | 2019         | 02          | 72           | 32.01      |                  | 00014470     | 2 19 SEADRIFT AVENUE                 |
| ARMSTRONG, JAMES W & BAUMAN, MELANIE  | ADDED        | 2019         | 03          | 118          | 3          |                  | 00024840     | 2 298 NAVESINK AVENUE                |
| ARORA TRADING, LLC                    | ADDED        | 2019         | 01          | 64           | 18         |                  | 00011970     | 2 228 BAY AVENUE                     |
| AUSTIN, LISA & HOFFORD, JAMES         | OMT/ADD      | 2018         | 01          | 101          | 27.02      | C105             |              | 2 7 SEA BIRD LAND                    |
| BIAGIO, PAUL ANDREW, ETAL             | ADDED        | 2019         | 02          | 101          | 27.02      | C1103            |              | 2 10 HALF MOON COURT                 |
| BURKE, JAMES F & MARY C               | ADDED        | 2019         | 01          | 54           | 9.012      |                  | 00009770     | 2 45 MILLER STREET                   |
| BURTON, ROBERT T & THOMAS, NANCY      | ADDED        | 2019         | 01          | 62           | 2          |                  | 00011450     | 2 45 SECOND STREET                   |
| CATALANO, LINDA & PIOMBO, MICHAEL JR  | ADDED        | 2019         | 01          | 71.73        | 7.01       |                  | 00013510     | 2 201 MARINA DRIVE                   |
| CERRA, CHRISTOPHER S & KATHLEEN A     | ADDED        | 2019         | 02          | 101          | 27.02      | C1105            |              | 2 12 HALF MOON COURT                 |
| CLEMENT, SUSAN                        | ADDED        | 2019         | 01          | 38           | 3          |                  | 00007360     | 2 36 NAVESINK AVENUE                 |
| COLEMAN, AZEL                         | OMT/ADD      | 2018         | 01          | 100          | 26.55      |                  | 00018170     | 2 55 GRAVELLY POINT ROAD             |
| CONTE, RICHARD & MARYBETH             | ADDED        | 2019         | 03          | 116          | 9          |                  | 00024540     | 2 398 NAVESINK AVENUE                |
| COREN, STEPHEN & SUSAN FLANNERY-      | ADDED        | 2019         | 02          | 97           | 11         |                  | 3.017180     | 2 3 CENTRAL AVENUE                   |
| DAVIS & DAVIS CONTRACTING, LLC        | ADDED        | 2019         | 02          | 93           | 2          |                  | 00016700     | 2 46 WATERWITCH AVENUE               |
| DIEBOLD, RICHARD & MISCHELE           | ADDED        | 2019         | 01          | 6            | 3          |                  | 00001860     | 2 44 OCEANVIEW AVENUE                |
| DOYLE, BRENDEN & PATRICIA             | OMT/ADD      | 2018         | 01          | 100          | 26.67      |                  | 00018270     | 2 67 GRAVELLY POINT ROAD             |
| FLYNN, COLLEEN                        | ADDED        | 2019         | 02          | 72           | 36         |                  | 00014510     | 2 9 SEADRIFT AVENUE                  |
| FLYNN, COLLEEN                        | OMT/ADD      | 2018         | 01          | 72           | 36         |                  | 00014510     | 2 9 SEADRIFT AVENUE                  |
| GIL, PAUL J                           | ADDED        | 2019         | 02          | 91           | 9          |                  | 00016530     | 2 13 WATERWITCH AVENUE               |
| GIL, PAUL J                           | OMT/ADD      | 2018         | 01          | 91           | 9          |                  | 00016530     | 2 13 WATERWITCH AVENUE               |
| GIVENTER, DONNA                       | ADDED        | 2019         | 03          | 101          | 27.02      | C1106            |              | 2 13 HALF MOON COURT                 |
| HAMLIN, ANTHONY M & JOHNSON, BRIANA   | ADDED        | 2019         | 01          | 61           | 13.011     |                  | 50000750     | 2 216 NAVESINK AVENUE                |
| HEITMAN, DENISE                       | ADDED        | 2019         | 02          | 91           | 3          |                  | 00016470     | 2 10 HUDDY AVENUE                    |
| HOLLEMBEAK, PHILIP N.                 | ADDED        | 2019         | 02          | 72           | 33         |                  | 00014480     | 2 17 SEADRIFT AVENUE                 |
| HRM PROPERTIES, LLC                   | ADDED        | 2019         | 02          | 78           | 13.01      |                  | 00015290     | 2 13 WASHINGTON AVENUE               |
| KOLE, JEFFREY BLAIR, ETAL             | ADDED        | 2019         | 02          | 101          | 27.02      | C1104            |              | 2 11 HALF MOON COURT                 |
| LEAHY, JAMES & MAUREEN H              | ADDED        | 2019         | 03          | 104          | 9.02       |                  | 00021280     | 2 5 KING ST                          |
| LUZURIAGE, PEDRO P & TERESA           | ADDED        | 2019         | 03          | 106.1        | 701        |                  | 00022060     | 2 EASTPOINTE-UNIT #701               |
| MCCAGUE, CHARLES                      | ADDED        | 2019         | 02          | 89           | 8          |                  | 00016240     | 2 53 WATERWITCH AVENUE               |
| MINERVA, VICTOR & BETH                | ADDED        | 2019         | 01          | 58           | 11         |                  | 00010600     | 2 17 FOURTH STREET                   |
| MONGILLO, ALBERT JR & KATHRYN         | ADDED        | 2019         | 02          | 78           | 11         |                  | 00015280     | 2 9 WASHINGTON AVENUE                |
| MULLINS, TONY C, TRUSTEE, ETAL        | OMT/ADD      | 2018         | 01          | 101          | 27.02      | C302             |              | 2 27 LIGHTHOUSE POINT ROAD           |
| NANO, GJERGJ & EVIA ALIKAJ-           | ADDED        | 2018         | 01          | 101          | 27.02      | C1101            |              | 2 8 HALF MOON COURT                  |
| RAUH, DANIEL J                        | OMT/ADD      | 2018         | 01          | 101          | 27.02      | C601             |              | 2 11 LIGHTHOUSE POINT ROAD           |
| REGEN PROPERTIES, LLC                 | ADDED        | 2018         | 01          | 101          | 27.02      | C901             |              | 2 1 HALF MOON COURT                  |
| ROBINSON, DAVID                       | OMT/ADD      | 2018         | 01          | 101          | 27.02      | C101             | 00020860     | 2 3 SEA BIRD LANE                    |
| ROSA, DANIEL                          | ADDED        | 2019         | 01          | 40           | 3.01       |                  | 00007800     | 2 66 NAVESINK AVENUE                 |
| ROSA, DANIEL                          | ADDED        | 2019         | 01          | 40           | 3.02       |                  | 00007800     | 2 68 NAVESINK AVENUE                 |
| SABATINO, ANTHONY                     | OMT/ADD      | 2018         | 01          | 101          | 27.02      | C106             |              | 2 8 SEA BIRD LANE                    |
| SCHMIEDEL, KATHRYN & WILLIAM & HELENA | ADDED        | 2019         | 01          | 26           | 11.01      |                  | 00006160     | 2 125 HIGHLAND AVENUE                |
| SICKLES, JOHN W & LORI                | OMT/ADD      | 2018         | 01          | 101          | 27.02      | C102             | 00020860     | 2 4 SEA BIRD LAND                    |
| SMITH, SIMON                          | ADDED        | 2019         | 01          | 54           | 9.011      |                  | 00009770     | 2 34 NORTH STREET                    |
| STENSETH, MARK D & ALECIA E           | ADDED        | 2019         | 01          | 42           | 5          |                  | 00008340     | 2 15 SHREWSBURY AVENUE               |
| TARTAKOVSKIY, DMITRIY, ETAL           | OMT/ADD      | 2018         | 01          | 101          | 27.02      | C201             |              | 2 2 SEA BIRD LANE                    |
| THOMAS, LARRY & SCOTT, KELLY          | ADDED        | 2018         | 01          | 101          | 27.02      | C803             |              | 2 3 LIGHTHOUSE POINT ROAD            |
| TIRAS-BALDASSARE, LESLIE P            | ADDED        | 2019         | 02          | 100          | 26.10      |                  | 00017880     | 2 10 GRAVELLY POINT ROAD             |
| TURKALO, CAROLYN S                    | OMT/ADD      | 2018         | 01          | 101          | 27.02      | C202             |              | 2 1 SEA BIRD LANE                    |
| ZELENOVSKY, ANDREY & YURIY & OLGA     | OMT/ADD      | 2018         | 01          | 101          | 27.02      | C301             |              | 2 28 LIGHTHOUSE POINT ROAD           |
| ZILINSKI, ROBERT E JR & PATRICIA D    | ADDED        | 2019         | 01          | 3            | 1          |                  | 00001600     | 2 68 PORTLAND ROAD                   |

TAXING DISTRICT NO. 19 HIGHLANDS BOROUGH

COUNTY NO. 13 MONMOUTH

| PAGE                  | ASSESSMENTS |         |                           |           | TOTAL     | PRORATED  | REGULAR | TAXES     | TOTAL |
|-----------------------|-------------|---------|---------------------------|-----------|-----------|-----------|---------|-----------|-------|
|                       | LAND        | IMPROVE | SPECIAL                   |           |           |           |         |           |       |
| 0001                  | ADDED 2018  | PAGE 0  | TOTALS -----<br>1,038,500 | 1,038,500 | 112,001   | 3,138.27  | .00     | 3,138.27  |       |
| 0001                  | ADDED 2019  | PAGE 0  | TOTALS -----<br>2,881,800 | 2,881,800 | 1,345,600 | 38,013.19 | .00     | 38,013.19 |       |
| 0002                  | ADDED 2019  | PAGE 0  | TOTALS -----<br>3,224,200 | 3,224,200 | 1,944,042 | 54,919.20 | .00     | 54,919.20 |       |
| 0003                  | ADDED 2019  | PAGE 0  | TOTALS -----<br>411,800   | 411,800   | 164,483   | 4,646.64  | .00     | 4,646.64  |       |
| OMITTED/ADDED<br>0001 | 2018        | PAGE 0  | TOTALS -----<br>3,854,800 | 3,854,800 | 1,765,292 | 49,463.49 | .00     | 49,463.49 |       |

| BLOCK#<br>LOT#<br>QUALIF | LAND DESCRIPTION<br>BLDG DESCRIPT<br>ADDITIONAL LOTS | CLASS    | OWNERS NAME<br>STREET ADDRESS<br>CITY & STATE                                                     | BANK<br>ZIP    | *<br>BEG/END YR        | *<br>BEG/END YR | *<br>BEG/END YR | I M P R O V M E N T<br>BEG/END YR | E X E M P T I O N S<br>BEG/END YR | *<br>BEG/END YR | *<br>BEG/END YR | *<br>BEG/END YR |
|--------------------------|------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------|----------------|------------------------|-----------------|-----------------|-----------------------------------|-----------------------------------|-----------------|-----------------|-----------------|
| 36<br>2<br>00007090      | 67 X 92<br>ABAT EXP12/2012<br>.1415                  | 2        | KURTZ, ROBERT & DOREEN<br>5 WOODLAND ST<br>HIGHLANDS, NJ<br>132 MILLER STREET                     | 07732          | 2019<br>I<br>*EXPIRED* | 2019<br>15000   |                 |                                   |                                   |                 |                 |                 |
| 49<br>8<br>00009190      | 40 X 100<br>ABAT EXP 12/16<br>.0918                  | 2        | COLEMAN, ROBERT & MELISSA & JANET L<br>53 SHREWSBURY AVE<br>HIGHLANDS, NJ<br>53 SHREWSBURY AVENUE | 00154<br>07732 | 2019<br>I<br>*EXPIRED* | 2019<br>15000   |                 |                                   |                                   |                 |                 |                 |
| 100<br>26.67<br>00018270 | 5 YR IMPROVEMENT<br>40A:21-5<br>.0000                | ABT<br>2 | DOYLE, BRENDEN & PATRICIA<br>67 GRAVELLY POINT ROAD<br>HIGHLANDS, NJ<br>67 GRAVELLY POINT ROAD    | 07732          | 2019<br>I              | 2023<br>322100  |                 |                                   |                                   |                 |                 |                 |
| 101<br>27.03<br>00020850 | 1.30 AC UPLAND<br>4.68 AC UNDER<br>WATER<br>1.3000   | 4A       | SANDY HOOK DEVELOPERS, L.L.C.<br>47 RECKLESS PLACE<br>RED BANK, NJ<br>WILLOW STREET               | 00660<br>07701 | 2019<br>G              | 2023<br>4625000 |                 |                                   |                                   |                 |                 |                 |



## 19 HIGHLANDS BOROUGH

## 13 MONMOUTH

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2018

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 3     | 0             | 1,038,500                  |                       | 1,038,500    | 112,001                |                     | 3,138.27                 | .00                      | 3,138.27                 |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 3     | 0             | 1,038,500                  |                       | 1,038,500    | 112,001                | 2.802               | 3,138.27                 | .00                      | 3,138.27                 |

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2019

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 33    | 0             | 6,517,800                  |                       | 6,517,800    | 3,454,125              |                     | 97,579.03                | .00                      | 97,579.03                |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 33    | 0             | 6,517,800                  |                       | 6,517,800    | 3,454,125              | 2.825               | 97,579.03                | .00                      | 97,579.03                |

## 19 HIGHLANDS BOROUGH

## 13 MONMOUTH

## OMITTED / ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2018

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 13    | 0             | 3,854,800                  |                       | 3,854,800    | 1,765,292              |                     | 49,463.49                | .00                      | 49,463.49                |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 13    | 0             | 3,854,800                  |                       | 3,854,800    | 1,765,292              | 2.802               | 49,463.49                | .00                      | 49,463.49                |

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

|                  | 19 HIGHLANDS BOROUGH   |                          |                     |                          |                         |                          | 13 MONMOUTH               |  |
|------------------|------------------------|--------------------------|---------------------|--------------------------|-------------------------|--------------------------|---------------------------|--|
|                  | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TAXES DUE<br>COUNTY | TAXES DUE<br>CTY LIBRARY | TAXES DUE<br>CTY HEALTH | TAXES DUE<br>CTY OPEN SP | TOTAL TAXES<br>DUE COUNTY |  |
| 2015 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2016 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2017 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2018 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2019 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2015 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2016 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2017 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2018 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2019 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2018 ADDED ASSMT | 112,001                | 3,138.27                 | 296.81              | 21.27                    | .00                     | 33.60                    | 351.68                    |  |
| 2019 ADDED ASSMT | 3,454,125              | 97,579.03                | 9,222.50            | 656.31                   | .00                     | 1,070.77                 | 10,949.58                 |  |
| 2018 OM/AD ASSMT | 1,765,292              | 49,463.49                | 4,678.03            | 335.41                   | .00                     | 529.60                   | 5,543.04                  |  |
| ** TOTAL **      | 5,331,418              | 150,180.79               | 14,197.34           | 1,012.99                 | .00                     | 1,633.97                 | 16,844.30                 |  |

I, -----, ASSESSOR OF HIGHLANDS BOROUGH  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019

-----  
COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2019 IN THE  
TAXING DISTRICT OF HIGHLANDS BOROUGH  
IN THE COUNTY OF MONMOUTH

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

| 19 HIGHLANDS BOROUGH |                       | BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES |                       |                       |                      | 13 MONMOUTH |  |
|----------------------|-----------------------|----------------------------------------------|-----------------------|-----------------------|----------------------|-------------|--|
| ASSESSED VALUATIONS  | TOTAL AMOUNT OF TAXES | TOTAL TAXES DUE COUNTY                       | TAXES DUE MUN OPEN SP | TAXES DUE MUN LIBRARY | BALANCE DUE DISTRICT |             |  |

|                  |           |            |           |        |     |            |
|------------------|-----------|------------|-----------|--------|-----|------------|
| 2015 OMIT-ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |
| 2016 OMIT-ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |
| 2017 OMIT-ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |
| 2018 OMIT-ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |
| 2019 OMIT-ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |
| 2015 RLBK ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |
| 2016 RLBK ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |
| 2017 RLBK ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |
| 2018 RLBK ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |
| 2019 RLBK ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |
| 2018 ADDED ASSMT | 112,001   | 3,138.27   | 351.68    | 5.61   | .00 | 2,780.98   |
| 2019 ADDED ASSMT | 3,454,125 | 97,579.03  | 10,949.58 | 172.71 | .00 | 86,456.74  |
| 2018 OM/AD ASSMT | 1,765,292 | 49,463.49  | 5,543.04  | 88.27  | .00 | 43,832.18  |
| ** TOTAL **      | 5,331,418 | 150,180.79 | 16,844.30 | 266.59 | .00 | 133,069.90 |

I, -----, ASSESSOR OF HIGHLANDS BOROUGH DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED AND OMITTED TAXES ASSESSED FOR THE YEAR 2019 IN THE TAXING DISTRICT OF HIGHLANDS BOROUGH IN THE COUNTY OF MONMOUTH

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

## TABLE OF AGGREGATES, ADDED ASSESSMENTS

|                                                                  |                      | SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES           |                        |          |            |
|------------------------------------------------------------------|----------------------|-------------------------------------------------------------------|------------------------|----------|------------|
|                                                                  |                      |                                                                   |                        | 2018     | 2019       |
| I, (WE,) _____                                                   |                      | ADDED ASSESSED VALUATION OF LAND                                  |                        |          |            |
| _____                                                            |                      | ADDED ASSESSED VALUATION OF BUILDINGS                             |                        |          |            |
| _____                                                            | ASSESSOR(S)          | TOTAL VALUE OF ADDED ASSESSMENTS                                  |                        |          |            |
| OF _____                                                         | DO SWEAR (OR AFFIRM) | TOTAL VALUE OF PRORATED ASSESSMENTS                               |                        |          |            |
| THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME (US), |                      | REAL PROP TAX RATE PER \$100 VALUATION                            |                        |          |            |
| TO THE BEST OF MY (OUR) ABILITY, OF ALL THE PROPERTY LIABLE TO   |                      | TOTAL TAXES ON ADDED ASSESSMENTS                                  |                        |          |            |
| TAXATION IN THE TAXING DISTRICT IN WHICH I AM (WE ARE) THE       |                      | VETERANS & SENIOR CITIZEN DEDUCTIONS                              |                        |          |            |
| ASSESSOR(S) AND THAT I (WE) HAVE VALUED THE SAME, WITHOUT FAVOR  |                      | NET TAXES ON ADDED ASSESSMENTS                                    |                        |          |            |
| OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND   |                      |                                                                   |                        |          |            |
| EXEMPTIONS AS ARE PRESCRIBED BY LAW.                             |                      | AMOUNT DUE COUNTY, FEB. 15, 2020 AT:                              |                        |          |            |
| _____                                                            |                      | COUNTY RATE:                                                      | 2018 \$ .265 PER \$100 | \$296.81 | \$ .00     |
| _____                                                            |                      |                                                                   | 2019 \$ .267 PER \$100 | \$ .00   | \$9,222.50 |
| _____                                                            |                      | CTY LIBRARY RATE:                                                 | 2018 \$ .019 PER \$100 | \$21.27  | \$ .00     |
| _____                                                            |                      |                                                                   | 2019 \$ .019 PER \$100 | \$ .00   | \$656.31   |
| _____                                                            |                      | CTY HEALTH RATE:                                                  | 2018 \$ .000 PER \$100 | \$ .00   | \$ .00     |
| _____                                                            |                      |                                                                   | 2019 \$ .000 PER \$100 | \$ .00   | \$ .00     |
| _____                                                            |                      | CTY OPEN SP RATE:                                                 | 2018 \$ .030 PER \$100 | \$33.60  | \$ .00     |
| _____                                                            |                      |                                                                   | 2019 \$ .031 PER \$100 | \$ .00   | \$1,070.77 |
| _____                                                            |                      | MUN OPEN SP RATE:                                                 | 2018 \$ .005 PER \$100 | \$5.61   | \$ .00     |
| _____                                                            |                      |                                                                   | 2019 \$ .005 PER \$100 | \$ .00   | \$172.71   |
| _____                                                            |                      | MUN LIBRARY RATE:                                                 | 2018 \$ .000 PER \$100 | \$ .00   | \$ .00     |
| _____                                                            |                      |                                                                   | 2019 \$ .000 PER \$100 | \$ .00   | \$ .00     |
| ASSESSOR(S)                                                      |                      | TOTAL DUE COUNTY                                                  |                        |          |            |
|                                                                  |                      | \$351.68 \$10,949.58                                              |                        |          |            |
|                                                                  |                      | TOTAL DUE MUNICIPALITY                                            |                        |          |            |
|                                                                  |                      | \$2,786.59 \$86,629.45                                            |                        |          |            |
|                                                                  |                      | -----                                                             |                        |          |            |
| SWORN AND SUBSCRIBED BEFORE ME, THIS _____                       |                      | THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST      |                        |          |            |
| DAY OF _____, 20____.                                            |                      | IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE |                        |          |            |
| _____                                                            |                      | YEAR 2019, IN THE TAXING DISTRICT OF HIGHLANDS BOROUGH ,          |                        |          |            |
|                                                                  |                      | COUNTY OF MONMOUTH ,                                              |                        |          |            |
|                                                                  |                      | ATTEST:                                                           |                        |          |            |
|                                                                  |                      | _____                                                             |                        |          |            |
|                                                                  |                      | COUNTY TAX ADMINISTRATOR                                          |                        |          |            |
|                                                                  |                      | _____                                                             |                        |          |            |
|                                                                  |                      | PRESIDENT                                                         |                        |          |            |