

[illegible]

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                               | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 1<br>2.01<br>00000120                                | POOL 30X70  | 2              | CIRECO, STEPHEN<br>150 PORTLAND ROAD<br>HIGHLANDS, NJ<br>150 PORTLAND ROAD               | 00000<br>07732           | 0<br>76500<br>76500                            | 05     | 07 01             | 31875                  | 79178                            |                | 79178                   |
| 3<br>3<br>00001620                                   | NEW SFD   | 2              | COLDER DEVELOPMENT LLC<br>292 HOCK HOCKSON ROAD<br>TINTON FALLS, NJ<br>74 PORTLAND ROAD  | 00000<br>07724           | 0<br>804200<br>804200                          | 05     | 07 01             | 335083                 | 832346                           |                | 832346                  |
| 7<br>7<br>00002130                                   | NEW SFD   | 2              | 78 SOUTH BAY AVENUE, LLC<br>72 PORTLAND ROAD<br>HIGHLANDS, NJ<br>78 SOUTH BAY AVENUE     | 00000<br>07732           | 0<br>549600<br>549600                          | 12     | 12 01             | 549600                 | 1365206                          |                | 1365206                 |
| 11<br>2<br>00002810                                  | OP TO ENC PORCH   | 2              | WILLS, EVALYN<br>43 PORTLAND ROAD<br>HIGHLANDS, NJ<br>43 PORTLAND ROAD                   | 00000<br>07732           | 0<br>6700<br>6700                              | 06     | 06 01             | 3350                   | 8321                             |                | 8321                    |
| 14<br>8.01<br>00004750                               | CENTRAL AIR   | 2              | CORDASCO, CHRISTOPHER G<br>46 GRAND TOUR<br>HIGHLANDS, NJ<br>46 GRAND TOUR               | 00000<br>07732           | 0<br>9100<br>9100                              | 07     | 05 01             | 5308                   | 13185                            |                | 13185                   |
| 54<br>5<br>00009750                                  | ADDITION/RENO   | 2              | FLANNERY, JOHN M. & DANIELLE A.<br>38 NORTH STREET<br>HIGHLANDS, NJ<br>38 NORTH STREET   | 00672<br>07732           | 0<br>57300<br>57300                            | 12     | 12 01             | 57300                  | 142333                           |                | 142333                  |
| 57<br>20.01<br>00010440                              | CENTRAL AIR   | 2              | KNOX, MICHAEL<br>49 WATERMAN AVENUE<br>RUMSON, NJ<br>22 FOURTH STREET                    | 00000<br>07760           | 0<br>3500<br>3500                              | 11     | 01 01             | 3208                   | 7969                             |                | 7969                    |
| 57<br>25<br>00010490                                 | NEW SFD   | 2              | CZERNEY, KEVIN J<br>27 FIFTH STREET<br>HIGHLANDS, NJ<br>27 FIFTH STREET                  | 00000<br>07732           | 0<br>623700<br>623700                          | 12     | 12 01             | 623700                 | 1549271                          |                | 1549271                 |
| 59<br>3<br>00010750                                  | RAISED/RENO   | 2              | 78 MILLER STREET, LLC<br>484 OCEAN AVENUE<br>SEA BRIGHT, NJ<br>78 MILLER STREET          | 00000<br>07760           | 0<br>79300<br>79300                            | 06     | 06 01             | 39650                  | 98491                            |                | 98491                   |
| 63<br>2<br>00011550                                  | BSMT,BATH,GARAG   | 2              | MEYER, CHRISTOPHER W & ANDREA T<br>54 VALLEY STREET<br>HIGHLANDS, NJ<br>54 VALLEY STREET | 00000<br>07732           | 0<br>18800<br>18800                            | 10     | 02 01             | 15667                  | 38917                            |                | 38917                   |
| 64<br>3<br>00011820                                  | RENOVATION  | 2              | BAY AVENUE VENTURES LLC<br>494 SYCAMORE AVE STE.100<br>SHEWSBURY, NJ<br>38 VALLEY STREET | 00000<br>07702           | 0<br>46100<br>46100                            | 06     | 06 01             | 23050                  | 57256                            |                | 57256                   |
| 65<br>8<br>00012130                                  | ENLG DECK/AC  | 2              | LARUSSA, LAURIE V<br>14 VALLEY STREET<br>HIGHLANDS, NJ<br>14 VALLEY STREET               | 00000<br>07732           | 0<br>6200<br>6200                              | 11     | 01 01             | 5683                   | 14117                            |                | 14117                   |
| 72<br>32.01<br>00014470                              | NEW SFD   | 2              | ARJIKA PROPERTY, INC<br>8 STRAWBERRY LANE<br>MONROE, NJ<br>19 SEADRIFT AVENUE            | 00000<br>08831           | 0<br>577600<br>577600                          | 05     | 07 01             | 240667                 | 597817                           |                | 597817                  |
| 72<br>38<br>00014530                                 | NEW SFD   | 2              | CATCHERMAN, LLC<br>7 SEADRIFT AVENUE<br>HIGHLANDS, NJ<br>5 SEADRIFT AVENUE               | 00000<br>07732           | 0<br>563100<br>563100                          | 04     | 08 01             | 187700                 | 466247                           |                | 466247                  |

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location                                       | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 78<br>9.03<br>00015260                               | NEW SFD   | 2              | CHELAK, YAROSLAW & KAREN<br>3 WASHINGTON AVENUE<br>HIGHLANDS, NJ<br>3 WASHINGTON AVENUE          | 00000<br>07732           | 0<br>539000<br>539000                          | 12     | 12 01             | 539000                 | 1338876                          |                | 1338876                 |
| 79<br>8<br>00015390                                  | DECK  | 2              | HUGHES, ROBERT W & JOANNE<br>26 BARBERIE AVENUE<br>HIGHLANDS, NJ<br>26 BARBERIE AVENUE           | 00000<br>07732           | 0<br>2900<br>2900                              | 11     | 01 01             | 2658                   | 6602                             |                | 6602                    |
| 80<br>11<br>00015580                                 | AC UNIT   | 2              | KELLY, TOM<br>50 BARBERIE AVENUE<br>HIGHLANDS, NJ<br>50 BARBERIE AVENUE                          | 00000<br>07732           | 0<br>4100<br>4100                              | 06     | 06 01             | 2050                   | 5092                             |                | 5092                    |
| 87<br>4<br>00016110                                  | ADD/RENOVATIONS   | 2              | COCUZZA, NICHOL & MATTIA, DINA R<br>13 CHEERFUL PLACE<br>HIGHLANDS, NJ<br>13 CHEERFUL PLACE      | 00000<br>07732           | 0<br>514300<br>514300                          | 09     | 03 01             | 385725                 | 958141                           |                | 958141                  |
| 98<br>6.10<br>50000860                               | BATHROOM RENO   | 2              | CHINICH, ALAN K & WENDI G<br>12-7 BEACH BLVD.<br>HIGHLANDS, NJ<br>12-7 BEACH BLVD.               | 00000<br>07732           | 0<br>7000<br>7000                              | 06     | 06 01             | 3500                   | 8694                             |                | 8694                    |
| 99<br>12<br>00017440                                 | RENOVATIONS   | 2              | DIGALETOS, MARINO<br>274 SPRING STREET<br>RED BANK, NJ<br>8 CENTRAL AVENUE                       | 00000<br>07701           | 0<br>40800<br>40800                            | 11     | 01 01             | 37400                  | 92902                            |                | 92902                   |
| 99<br>27<br>00017570                                 | NEW SFD   | 2              | MOSKAL, ROBERT & PATRICIA A<br>31 OCEAN AVENUE<br>HIGHLANDS, NJ<br>31 OCEAN AVENUE               | 00000<br>07732           | 0<br>365800<br>365800                          | 12     | 12 01             | 365800                 | 908647                           |                | 908647                  |
| 100<br>3<br>00017630                                 | NEW SFD   | 2              | ROTHBAUM, MELISSA<br>40 OCEAN AVENUE<br>HIGHLANDS, NJ<br>40 OCEAN AVENUE                         | 00000<br>07732           | 0<br>343300<br>343300                          | 07     | 05 01             | 200258                 | 497441                           |                | 497441                  |
| 100<br>26.66<br>00018260                             | NEW SFD   | 2              | ROZZELLE, LAUREN<br>66 GRAVELLY POINT ROAD<br>HIGHLANDS, NJ<br>66 GRAVELLY POINT ROAD            | 00000<br>07732           | 0<br>348300<br>348300                          | 12     | 12 01             | 348300                 | 865177                           |                | 865177                  |
| 101<br>27.02<br>C101<br>00020860                     | 20 PILOT-NAVESI<br>2020 2ND YR PILOT                                  | 2              | ROBINSON, DAVID<br>3 SEA BIRD LANE<br>HIGHLANDS, NJ<br>3 SEA BIRD LANE                           | 00000<br>07732           | 0<br>305500<br>305500                          | 12     | 12 01             | 305500                 | 758862                           |                | 758862                  |
| 101<br>27.02<br>C104                                 | 20 PILOT-ALLAIR<br>2020 1ST YR PILOT                                  | 2              | BARBARA, VICTORIA & PHILIP<br>6 SEA BIRD LANE<br>HIGHLANDS, NJ<br>6 SEA BIRD LANE                | 00000<br>07732           | 0<br>305500<br>305500                          | 06     | 06 01             | 152750                 | 379431                           |                | 379431                  |
| 101<br>27.02<br>C201                                 | CONDO<br>2020 1ST YR PILOT  | 2              | TARTAKOVSKIY, DMITRIY, ETAL<br>2 SEA BIRD LANE<br>HIGHLANDS, NJ<br>2 SEA BIRD LANE               | 00000<br>07732           | 0<br>74000<br>74000                            | 12     | 12 01             | 74000                  | 183816                           |                | 183816                  |
| 101<br>27.02<br>C503                                 | 19 PILOT-ALLAIR<br>2019 1ST YR PILOT                                  | 2              | MJ-CALI INVESTMENTS LLC<br>18 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>18 LIGHTHOUSE POINT ROAD | 00000<br>07732           | 0<br>61100<br>61100                            | 12     | 12 12             | 61100                  | 151772                           |                | 151772                  |
| 101<br>27.02<br>C701                                 | 18 PILOT-NAVESI<br>2018 1ST YR PILOT                                  | 2              | SCHOENROCK, CRAIG<br>6 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>6 LIGHTHOUSE POINT ROAD         | 00000<br>07732           | 0<br>74000<br>74000                            | 12     | 12 01             | 74000                  | 183816                           |                | 183816                  |

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2029408

| Block No.<br>Lot No.<br>Qualification<br>Account No. | Land Dimensions<br>Building Description<br>Additional Lots<br>Acreage | Prop.<br>Class | Owner's Name<br>Address<br>City State<br>Property Location   | Billing Code<br>Zip Code | Land<br>Improvements<br>Exemption<br>Net Total | #<br>M | Compl.<br>Mo. Day | Prorated<br>Assessment | Total<br>Real<br>Property<br>Tax | Special<br>Tax | Net<br>Amount<br>of Tax |
|--|---|----------------|--|--------------------------|--|--------|-------------------|------------------------|----------------------------------|----------------|-------------------------|
| 100<br>26.66<br>00018260                             | NEW SFD   | 2              | ROZZELLE, LAUREN<br>66 GRAVELLY POINT ROAD<br>HIGHLANDS, NJ<br>66 GRAVELLY POINT ROAD                  | 00000<br>07732           | 0<br>348300<br>348300                          | 10     | 02 01             | 290250                 | 819956                           |                | 819956                  |
| 101<br>27.02<br>C1002                                | 18 PILOT-NAVESI<br>2018 1ST YR PILOT                                  | 2              | TORONTO, JOHN<br>7 HALF MOON CT<br>HIGHLANDS, NJ<br>7 HALF MOON COURT                                  | 00000<br>07732           | 0<br>74100<br>74100                            | 12     | 12 01             | 74100                  | 209333                           |                | 209333                  |
| 101<br>27.02<br>C102<br>00020860                     | 20 PILOT-ALLAIR<br>2020 1ST YR PILOT                                  | 2              | SICKLES, JOHN W & LORI<br>4 SEA BIRD LAND<br>HIGHLANDS, NJ<br>4 SEA BIRD LAND                          | 00000<br>07732           | 0<br>61100<br>61100                            | 05     | 07 01             | 25458                  | 71919                            |                | 71919                   |
| 101<br>27.02<br>C502                                 | CONDO<br>2018 1ST YR PILOT  | 2              | DAVIS, SHANNON M & DANFORD W<br>17 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>17 LIGHTHOUSE POINT ROAD  | 00000<br>07732           | 0<br>61100<br>61100                            | 12     | 12 01             | 61100                  | 172608                           |                | 172608                  |
| 101<br>27.02<br>C503                                 | 19 PILOT-ALLAIR<br>2019 1ST YR PILOT                                  | 2              | MJ-CALI INVESTMENTS LLC<br>18 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>18 LIGHTHOUSE POINT ROAD       | 00000<br>07732           | 0<br>61100<br>61100                            | 12     | 12 01             | 61100                  | 172608                           |                | 172608                  |
| 101<br>27.02<br>C504                                 | 18 PILOT-ALLAIR<br>2018 FIRST YR PILOT                                | 2              | WHALEN, DENISE<br>19 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>19 LIGHTHOUSE POINT ROAD                | 00000<br>07732           | 0<br>61100<br>61100                            | 12     | 12 01             | 61100                  | 172608                           |                | 172608                  |
| 101<br>27.02<br>C505                                 | 18 PILOT-CARLTO<br>2018 1ST YR PILOT                                  | 2              | RATTNER, LEONARD S & JUDITH A<br>20 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>20 LIGHTHOUSE POINT ROAD | 00000<br>07732           | 0<br>73300<br>73300                            | 12     | 12 01             | 73300                  | 207073                           |                | 207073                  |
| 101<br>27.02<br>C601                                 | 18 PILOT-CARLTO<br>2018 1ST YR PILOT                                  | 2              | RAUH, DANIEL J<br>11 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>11 LIGHTHOUSE POINT ROAD                | 00000<br>07732           | 0<br>73300<br>73300                            | 12     | 12 01             | 73300                  | 207073                           |                | 207073                  |
| 101<br>27.02<br>C602                                 | 18 PILOT-ALLAIR<br>2018 1ST YR PILOT                                  | 2              | CAPRA, LAURA ELLEN<br>12 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>12 LIGHTHOUSE POINT ROAD            | 00000<br>07732           | 0<br>61100<br>61100                            | 12     | 12 01             | 61100                  | 172608                           |                | 172608                  |
| 101<br>27.02<br>C603                                 | 18 PILOT-ALLAIR<br>2018 1ST YR PILOT                                  | 2              | PERRI, MICHAEL J & JOAN<br>13 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>13 LIGHTHOUSE POINT ROAD       | 00000<br>07732           | 0<br>61100<br>61100                            | 12     | 12 01             | 61100                  | 172608                           |                | 172608                  |
| 101<br>27.02<br>C604                                 | 18 PILOT-ALLAIR<br>2018 1ST YR PILOT                                  | 2              | SKIRKANICH, KRISTINE Y<br>7880 MAHOGANY RUN LN,1616<br>NAPLES, FLORIDA<br>14 LIGHTHOUSE POINT ROAD     | 00000<br>34113           | 0<br>61100<br>61100                            | 12     | 12 01             | 61100                  | 172608                           |                | 172608                  |
| 101<br>27.02<br>C605                                 | 19 PILOT-ALLAIR<br>2019 1ST YR PILOT                                  | 2              | CLARKE, JAMES<br>15 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>15 LIGHTHOUSE POINT ROAD                 | 00000<br>07732           | 0<br>61100<br>61100                            | 12     | 12 01             | 61100                  | 172608                           |                | 172608                  |
| 101<br>27.02<br>C702                                 | 18 PILOT-ALLAIR<br>2018 1ST PILOT                                     | 2              | AMARINI, JUDY M.<br>7 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>7 LIGHTHOUSE POINT ROAD                | 00000<br>07732           | 0<br>61100<br>61100                            | 12     | 12 01             | 61100                  | 172608                           |                | 172608                  |
| 101<br>27.02<br>C703                                 | 19 PILOT-ALLAIR<br>2019 1ST YR PILOT                                  | 2              | MS. JUSTINE L. ROBERTSON<br>8 LIGHTHOUSE POINT ROAD<br>HIGHLANDS, NJ<br>8 LIGHTHOUSE POINT ROAD        | 07732                    | 0<br>61100<br>61100                            | 12     | 12 01             | 61100                  | 172608                           |                | 172608                  |

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| 134400 | 134400 | 379681 | 00 | 379681 |
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## TAXING DISTRICT NO. 19 HIGHLANDS BOROUGH

## COUNTY NO. 13 MONMOUTH

| NAME OF OWNER<br>ADDITIONAL OWNERS | LIST<br>TYPE | LIST<br>YEAR | PAGE<br>NO. | BLOCK<br>NO. | LOT<br>NO. | LOT<br>QUALIFIC. | ACCT.<br>NO. | -----PROPERTY-----<br>CLASS LOCATION |
|------------------------------------|--------------|--------------|-------------|--------------|------------|------------------|--------------|--------------------------------------|
| AMARINI, JUDY M.                   | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C702             |              | 2 7 LIGHTHOUSE POINT ROAD            |
| ARJKA PROPERTY, INC                | ADDED        | 2020         | 01          | 72           | 32.01      |                  | 00014470     | 2 19 SEADRIFT AVENUE                 |
| BARBARA, VICTORIA & PHILIP         | ADDED        | 2020         | 02          | 101          | 27.02      | C104             |              | 2 6 SEA BIRD LANE                    |
| BAY AVENUE VENTURES LLC            | ADDED        | 2020         | 01          | 64           | 3          |                  | 00011820     | 2 38 VALLEY STREET                   |
| BELLEZZA, JOHN S                   | ADDED        | 2020         | 03          | 117          | 10         |                  | 00024800     | 2 115 WATERWITCH AVE                 |
| CAPRA, LAURA ELLEN                 | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C602             |              | 2 12 LIGHTHOUSE POINT ROAD           |
| CATCHERMAN, LLC                    | ADDED        | 2020         | 01          | 72           | 38         |                  | 00014530     | 2 5 SEADRIFT AVENUE                  |
| CHELAK, YAROSLAW & KAREN           | ADDED        | 2020         | 02          | 78           | 9.03       |                  | 00015260     | 2 3 WASHINGTON AVENUE                |
| CHINICH, ALAN K & WENDI G          | ADDED        | 2020         | 02          | 98           | 6.10       |                  | 50000860     | 2 12-7 BEACH BLVD.                   |
| CIRECO, STEPHEN                    | ADDED        | 2020         | 01          | 1            | 2.01       |                  | 00000120     | 2 150 PORTLAND ROAD                  |
| CLARKE, JAMES                      | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C605             |              | 2 15 LIGHTHOUSE POINT ROAD           |
| COCUZZA, NICHOL & MATTIA, DINA R   | ADDED        | 2020         | 02          | 87           | 4          |                  | 00016110     | 2 13 CHEERFUL PLACE                  |
| COLDER DEVELOPMENT LLC             | ADDED        | 2020         | 01          | 3            | 3          |                  | 00001620     | 2 74 PORTLAND ROAD                   |
| CORDASCO, CHRISTOPHER G            | ADDED        | 2020         | 01          | 14           | 8.01       |                  | 00004750     | 2 46 GRAND TOUR                      |
| CZERNEY, KEVIN J                   | ADDED        | 2020         | 01          | 57           | 25         |                  | 00010490     | 2 27 FIFTH STREET                    |
| DAVIS, SHANNON M & DANFORD W       | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C502             |              | 2 17 LIGHTHOUSE POINT ROAD           |
| DIGALETOS, MARINO                  | ADDED        | 2020         | 02          | 99           | 12         |                  | 00017440     | 2 8 CENTRAL AVENUE                   |
| FLANNERY, JOHN M. & DANIELLE A.    | ADDED        | 2019         | 01          | 54           | 5          |                  | 00009750     | 2 38 NORTH STREET                    |
| FLANNERY, JOHN M. & DANIELLE A.    | ADDED        | 2020         | 01          | 54           | 5          |                  | 00009750     | 2 38 NORTH STREET                    |
| GALLAGHER, THOMAS A & MARY GAIL    | ADDED        | 2020         | 03          | 115          | 16         |                  | 00024400     | 2 10 WILLIAM STREET                  |
| HUGHES, ROBERT W & JOANNE          | ADDED        | 2020         | 02          | 79           | 8          |                  | 00015390     | 2 26 BARBERIE AVENUE                 |
| IRVIN, PATRICIA                    | OMT/ADD      | 2019         | 02          | 101          | 27.02      | C705             |              | 2 10 LIGHTHOUSE POINT ROAD           |
| KELLY, TOM                         | ADDED        | 2020         | 02          | 80           | 11         |                  | 00015580     | 2 50 BARBERIE AVENUE                 |
| KNOX, MICHAEL                      | ADDED        | 2020         | 01          | 57           | 20.01      |                  | 00010440     | 2 22 FOURTH STREET                   |
| LARUSSA, LAURIE V                  | ADDED        | 2020         | 01          | 65           | 8          |                  | 00012130     | 2 14 VALLEY STREET                   |
| MAIER, WILLIAM & GUARINO, DANIELLE | ADDED        | 2020         | 03          | 103          | 6          |                  | 00021030     | 2 353 SHORE DRIVE                    |
| MEYER, CHRISTOPHER W & ANDREA T    | ADDED        | 2020         | 01          | 63           | 2          |                  | 00011550     | 2 54 VALLEY STREET                   |
| MJ-CALI INVESTMENTS LLC            | ADDED        | 2020         | 02          | 101          | 27.02      | C503             |              | 2 18 LIGHTHOUSE POINT ROAD           |
| MJ-CALI INVESTMENTS LLC            | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C503             |              | 2 18 LIGHTHOUSE POINT ROAD           |
| MOSKAL, ROBERT & PATRICIA A        | ADDED        | 2020         | 02          | 99           | 27         |                  | 00017570     | 2 31 OCEAN AVENUE                    |
| MS. JUSTINE L. ROBERTSON           | ADDED        | 2020         | 03          | 101          | 27.02      | C703             |              | 2 8 LIGHTHOUSE POINT ROAD            |
| MS. JUSTINE L. ROBERTSON           | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C703             |              | 2 8 LIGHTHOUSE POINT ROAD            |
| PERRI, MICHAEL J & JOAN            | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C603             |              | 2 13 LIGHTHOUSE POINT ROAD           |
| RATTNER, LEONARD S & JUDITH A      | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C505             |              | 2 20 LIGHTHOUSE POINT ROAD           |
| RAUH, DANIEL J                     | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C601             |              | 2 11 LIGHTHOUSE POINT ROAD           |
| ROBINSON, DAVID                    | ADDED        | 2020         | 02          | 101          | 27.02      | C101             | 00020860     | 2 3 SEA BIRD LANE                    |
| ROTHBAUM, MELISSA                  | ADDED        | 2020         | 02          | 100          | 3          |                  | 00017630     | 2 40 OCEAN AVENUE                    |
| ROZZELLE, LAUREN                   | ADDED        | 2020         | 02          | 100          | 26.66      |                  | 00018260     | 2 66 GRAVELLY POINT ROAD             |
| ROZZELLE, LAUREN                   | OMT/ADD      | 2019         | 01          | 100          | 26.66      |                  | 00018260     | 2 66 GRAVELLY POINT ROAD             |
| SCHOENROCK, CRAIG                  | ADDED        | 2020         | 02          | 101          | 27.02      | C701             |              | 2 6 LIGHTHOUSE POINT ROAD            |
| SICKLES, JOHN W & LORI             | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C102             | 00020860     | 2 4 SEA BIRD LAND                    |
| SKIRKANICH, KRISTINE Y             | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C604             |              | 2 14 LIGHTHOUSE POINT ROAD           |
| TARTAKOVSKIY, DMITRIY, ETAL        | ADDED        | 2020         | 02          | 101          | 27.02      | C201             |              | 2 2 SEA BIRD LANE                    |
| TORONTO, JOHN                      | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C1002            |              | 2 7 HALF MOON COURT                  |
| WHALEN, DENISE                     | OMT/ADD      | 2019         | 01          | 101          | 27.02      | C504             |              | 2 19 LIGHTHOUSE POINT ROAD           |
| WILLS, EVALYN                      | ADDED        | 2020         | 01          | 11           | 2          |                  | 00002810     | 2 43 PORTLAND ROAD                   |
| WRIGHT, MARIA                      | OMT/ADD      | 2019         | 02          | 101          | 27.02      | C704             |              | 2 9 LIGHTHOUSE POINT ROAD            |
| 78 MILLER STREET, LLC              | ADDED        | 2020         | 01          | 59           | 3          |                  | 00010750     | 2 78 MILLER STREET                   |
| 78 SOUTH BAY AVENUE, LLC           | ADDED        | 2020         | 01          | 7            | 7          |                  | 00002130     | 2 78 SOUTH BAY AVENUE                |

TAXING DISTRICT NO. 19 HIGHLANDS BOROUGH

COUNTY NO. 13 MONMOUTH

| PAGE                  | ASSESSMENTS          |                           |       |          | TOTAL     | PRORATED  | TAXES     |         |           |
|-----------------------|----------------------|---------------------------|-------|----------|-----------|-----------|-----------|---------|-----------|
|                       | LAND                 | IMPROVE                   | TOTAL | PRORATED |           |           | REGULAR   | SPECIAL | TOTAL     |
| 0001                  | ADDED 2019<br>PAGE 0 | TOTALS -----<br>57,300    |       |          | 57,300    | 9,550     | 269.79    | .00     | 269.79    |
| 0001                  | ADDED 2020<br>PAGE 0 | TOTALS -----<br>3,421,700 |       |          | 3,421,700 | 2,121,841 | 52,706.54 | .00     | 52,706.54 |
| 0002                  | ADDED 2020<br>PAGE 0 | TOTALS -----<br>2,985,600 |       |          | 2,985,600 | 2,552,041 | 63,392.69 | .00     | 63,392.69 |
| 0003                  | ADDED 2020<br>PAGE 0 | TOTALS -----<br>872,400   |       |          | 872,400   | 816,992   | 20,294.08 | .00     | 20,294.08 |
| OMITTED/ADDED<br>0001 | 2019<br>PAGE 0       | TOTALS -----<br>1,180,000 |       |          | 1,180,000 | 1,086,308 | 30,688.26 | .00     | 30,688.26 |
| OMITTED/ADDED<br>0002 | 2019<br>PAGE 0       | TOTALS -----<br>134,400   |       |          | 134,400   | 134,400   | 3,796.81  | .00     | 3,796.81  |



| BLOCK#<br>LOT#<br>QUALIF | LAND DESCRIPTION<br>BLDG DESCRIPT<br>ADDITIONAL LOTS | CLASS    | OWNERS NAME<br>STREET ADDRESS<br>CITY & STATE  | BANK<br>ZIP    | *<br>BEG/END YR        | *<br>BEG/END YR  | *<br>BEG/END YR | I M P R O V M E N T<br>BEG/END YR | E X E M P T I O N S<br>BEG/END YR | *<br>BEG/END YR | *<br>BEG/END YR | *<br>BEG/END YR |
|--------------------------|--|----------|--|----------------|------------------------|------------------|-----------------|-----------------------------------|-----------------------------------|-----------------|-----------------|-----------------|
| 36<br>2<br>00007090      | 67 X 92<br>ABAT EXP12/2012<br>.1415                  | 2        | KURTZ, ROBERT & DOREEN<br>5 WOODLAND ST<br>HIGHLANDS, NJ<br>132 MILLER STREET                  | 07732          | 2020<br>I<br>*EXPIRED* | 2020<br>15000    |                 |                                   |                                   |                 |                 |                 |
| 49<br>8<br>00009190      | 40 X 100<br>ABAT EXP 12/16<br>.0918                  | 2        | COLEMAN, ROBERT & MELISSA<br>53 SHREWSBURY AVENUE<br>HIGHLANDS, NJ<br>53 SHREWSBURY AVENUE     | 07732          | 2020<br>I<br>*EXPIRED* | 2020<br>15000    |                 |                                   |                                   |                 |                 |                 |
| 100<br>26.67<br>00018270 | 5 YR IMPROVEMENT<br>40A:21-5<br>.0000                | ABT<br>2 | DOYLE, BRENDEN & PATRICIA<br>67 GRAVELLY POINT ROAD<br>HIGHLANDS, NJ<br>67 GRAVELLY POINT ROAD | 07732          | 2019<br>I              | 2023<br>322100   |                 |                                   |                                   |                 |                 |                 |
| 101<br>27.03<br>00020850 | 1.30 AC UPLAND<br>4.68 AC UNDER<br>WATER<br>1.3000   | 4A       | SANDY HOOK DEVELOPERS, L.L.C.<br>47 RECKLESS PLACE<br>RED BANK, NJ<br>WILLOW STREET            | 00660<br>07701 | 2020<br>G              | 2023<br>37000000 |                 |                                   |                                   |                 |                 |                 |

## 19 HIGHLANDS BOROUGH

## 13 MONMOUTH

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2019

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 1     | 0             | 57,300                     |                       | 57,300       | 9,550                  |                     | 269.79                   | .00                      | 269.79                   |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 1     | 0             | 57,300                     |                       | 57,300       | 9,550                  | 2.825               | 269.79                   | .00                      | 269.79                   |

## ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2020

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 32    | 0             | 7,279,700                  |                       | 7,279,700    | 5,490,874              |                     | 136,393.31               | .00                      | 136,393.31               |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 32    | 0             | 7,279,700                  |                       | 7,279,700    | 5,490,874              | 2.484               | 136,393.31               | .00                      | 136,393.31               |

## 19 HIGHLANDS BOROUGH

## 13 MONMOUTH

## OMITTED / ADDED ASSESSMENT DISTRICT SUMMARY FOR TAX YEAR 2019

| CLASS | COUNT | -----<br>LAND | FULL ASSESSED<br>IMPROVMNT | VALUATION<br>EXEMPTNS | -----<br>NET | PRORATED<br>ASSESSMENT | GENERAL<br>TAX RATE | TOTAL TAXES<br>(GENERAL) | TOTAL TAXES<br>(SPECIAL) | TOTAL AMOUNT<br>OF TAXES |
|-------|-------|---------------|----------------------------|-----------------------|--------------|------------------------|---------------------|--------------------------|--------------------------|--------------------------|
| 1     | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 2     | 16    | 0             | 1,314,400                  |                       | 1,314,400    | 1,220,708              |                     | 34,485.07                | .00                      | 34,485.07                |
| 3A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 3B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 4C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6A    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6B    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| 6C    | 0     | 0             | 0                          |                       | 0            | 0                      |                     | .00                      | .00                      | .00                      |
| TOTAL | 16    | 0             | 1,314,400                  |                       | 1,314,400    | 1,220,708              | 2.825               | 34,485.07                | .00                      | 34,485.07                |

BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES

|                  | 19 HIGHLANDS BOROUGH   |                          |                     | 13 MONMOUTH              |                         |                          |                           |  |
|------------------|------------------------|--------------------------|---------------------|--------------------------|-------------------------|--------------------------|---------------------------|--|
|                  | ASSESSED<br>VALUATIONS | TOTAL AMOUNT<br>OF TAXES | TAXES DUE<br>COUNTY | TAXES DUE<br>CTY LIBRARY | TAXES DUE<br>CTY HEALTH | TAXES DUE<br>CTY OPEN SP | TOTAL TAXES<br>DUE COUNTY |  |
| 2016 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2017 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2018 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2019 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2020 OMIT ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2016 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2017 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2018 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2019 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2020 RLBK ASSMT  | 0                      | .00                      | .00                 | .00                      | .00                     | .00                      | .00                       |  |
| 2019 ADDED ASSMT | 9,550                  | 269.79                   | 25.50               | 1.81                     | .00                     | 2.96                     | 30.27                     |  |
| 2020 ADDED ASSMT | 5,490,874              | 136,393.31               | 12,519.18           | 933.46                   | 274.56                  | 1,482.55                 | 15,209.75                 |  |
| 2019 OM/AD ASSMT | 1,220,708              | 34,485.07                | 3,259.32            | 231.96                   | .00                     | 378.40                   | 3,869.68                  |  |
| ** TOTAL **      | 6,721,132              | 171,148.17               | 15,804.00           | 1,167.23                 | 274.56                  | 1,863.91                 | 19,109.70                 |  |

I, -----, ASSESSOR OF HIGHLANDS BOROUGH  
DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE  
BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION  
IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED  
THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY  
FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020

-----  
COUNTY TAX ADMINISTRATOR

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED  
LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED  
AND OMITTED TAXES ASSESSED FOR THE YEAR 2020 IN THE  
TAXING DISTRICT OF HIGHLANDS BOROUGH  
IN THE COUNTY OF MONMOUTH

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

| 19 HIGHLANDS BOROUGH |                       | BREAKDOWN OF ADDED, OMITTED & ROLLBACK TAXES |                       |                       |                      | 13 MONMOUTH |  |
|----------------------|-----------------------|--|-----------------------|-----------------------|----------------------|-------------|--|
| ASSESSED VALUATIONS  | TOTAL AMOUNT OF TAXES | TOTAL TAXES DUE COUNTY                       | TAXES DUE MUN OPEN SP | TAXES DUE MUN LIBRARY | BALANCE DUE DISTRICT |             |  |

|                  |           |            |           |        |     |            |  |
|------------------|-----------|------------|-----------|--------|-----|------------|--|
| 2016 OMIT-ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |  |
| 2017 OMIT-ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |  |
| 2018 OMIT-ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |  |
| 2019 OMIT-ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |  |
| 2020 OMIT-ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |  |
| 2016 RLBK ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |  |
| 2017 RLBK ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |  |
| 2018 RLBK ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |  |
| 2019 RLBK ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |  |
| 2020 RLBK ASSMT  | 0         | .00        | .00       | .00    | .00 | .00        |  |
| 2019 ADDED ASSMT | 9,550     | 269.79     | 30.27     | .48    | .00 | 239.04     |  |
| 2020 ADDED ASSMT | 5,490,874 | 136,393.31 | 15,209.75 | 274.56 | .00 | 120,909.00 |  |
| 2019 OM/AD ASSMT | 1,220,708 | 34,485.07  | 3,869.68  | 61.10  | .00 | 30,554.29  |  |
| ** TOTAL **      | 6,721,132 | 171,148.17 | 19,109.70 | 336.14 | .00 | 151,702.33 |  |

I, -----, ASSESSOR OF HIGHLANDS BOROUGH DO SWEAR (OR AFFIRM) THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME, TO THE BEST OF MY ABILITY, OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I AM THE ASSESSOR AND THAT I HAVE VALUED THE SAME, WITHOUT FAVOR OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND EXEMPTIONS AS ARE PRESCRIBED BY LAW.

-----  
ASSESSOR

SWORN AND SUBSCRIBED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020

THIS IS TO CERTIFY THAT THE ABOVE ADDED AND OMITTED LISTS ARE A TRUE AND COMPLETE RECORD OF THE ADDED AND OMITTED TAXES ASSESSED FOR THE YEAR 2020 IN THE TAXING DISTRICT OF HIGHLANDS BOROUGH IN THE COUNTY OF MONMOUTH

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

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COMMISSIONER

## TABLE OF AGGREGATES, ADDED ASSESSMENTS

|  |                      | SUMMARY OF ADDED ASSESSMENTS AND APPORTIONMENT OF TAXES           |                        |         |             |
|--|----------------------|---|------------------------|---------|-------------|
|  |                      |   |                        | 2019    | 2020        |
| I, (WE,) _____   |                      | ADDED ASSESSED VALUATION OF LAND                                  |                        |         |             |
| _____  |                      | ADDED ASSESSED VALUATION OF BUILDINGS                             |                        |         |             |
| _____  | ASSESSOR(S)          | TOTAL VALUE OF ADDED ASSESSMENTS                                  |                        |         |             |
| OF _____   | DO SWEAR (OR AFFIRM) | TOTAL VALUE OF PRORATED ASSESSMENTS                               |                        |         |             |
| THAT THE FOREGOING LIST CONTAINS THE VALUATIONS MADE BY ME (US), |                      | REAL PROP TAX RATE PER \$100 VALUATION                            |                        |         |             |
| TO THE BEST OF MY (OUR) ABILITY, OF ALL THE PROPERTY LIABLE TO   |                      | TOTAL TAXES ON ADDED ASSESSMENTS                                  |                        |         |             |
| TAXATION IN THE TAXING DISTRICT IN WHICH I AM (WE ARE) THE       |                      | VETERANS & SENIOR CITIZEN DEDUCTIONS                              |                        |         |             |
| ASSESSOR(S) AND THAT I (WE) HAVE VALUED THE SAME, WITHOUT FAVOR  |                      | NET TAXES ON ADDED ASSESSMENTS                                    |                        |         |             |
| OR PARTIALITY, AND HAVE MADE SUCH DEDUCTIONS ONLY FOR DEBT AND   |                      |   |                        |         |             |
| EXEMPTIONS AS ARE PRESCRIBED BY LAW.                             |                      | AMOUNT DUE COUNTY, FEB. 15, 2021 AT:                              |                        |         |             |
| _____  |                      | COUNTY RATE:  | 2019 \$ .267 PER \$100 | \$25.50 | \$ .00      |
| _____  |                      |   | 2020 \$ .228 PER \$100 | \$ .00  | \$12,519.18 |
| _____  |                      | CTY LIBRARY RATE:   | 2019 \$ .019 PER \$100 | \$1.81  | \$ .00      |
| _____  |                      |   | 2020 \$ .017 PER \$100 | \$ .00  | \$933.46    |
| _____  |                      | CTY HEALTH RATE:  | 2019 \$ .000 PER \$100 | \$ .00  | \$ .00      |
| _____  |                      |   | 2020 \$ .005 PER \$100 | \$ .00  | \$274.56    |
| _____  |                      | CTY OPEN SP RATE:   | 2019 \$ .031 PER \$100 | \$2.96  | \$ .00      |
| _____  |                      |   | 2020 \$ .027 PER \$100 | \$ .00  | \$1,482.55  |
| _____  |                      | MUN OPEN SP RATE:   | 2019 \$ .005 PER \$100 | \$ .48  | \$ .00      |
| _____  |                      |   | 2020 \$ .005 PER \$100 | \$ .00  | \$274.56    |
| _____  |                      | MUN LIBRARY RATE:   | 2019 \$ .000 PER \$100 | \$ .00  | \$ .00      |
| _____  |                      |   | 2020 \$ .000 PER \$100 | \$ .00  | \$ .00      |
| _____  | ASSESSOR(S)          | TOTAL DUE COUNTY  |                        |         |             |
| _____  |                      | TOTAL DUE MUNICIPALITY  |                        |         |             |
| _____  |                      | -----   |                        |         |             |
| SWORN AND SUBSCRIBED BEFORE ME, THIS _____                       |                      | THIS IS TO CERTIFY THAT THE FOREGOING ADDED ASSESSMENTS LIST      |                        |         |             |
| DAY OF _____, 20____.  |                      | IS A TRUE AND COMPLETE RECORD OF THE ADDED TAXES ASSESSED FOR THE |                        |         |             |
| _____  |                      | YEAR 2020, IN THE TAXING DISTRICT OF HIGHLANDS BOROUGH ,          |                        |         |             |
| _____  |                      | COUNTY OF MONMOUTH ,  |                        |         |             |
| _____  |                      | ATTEST:   |                        |         |             |
| _____  |                      | _____   |                        |         |             |
| _____  |                      | COUNTY TAX ADMINISTRATOR  |                        |         |             |
| _____  |                      | PRESIDENT   |                        |         |             |