

NEW JERSEY PROPERTY TAX SYSTEM LEGEND

| PART 1 | | PART 2 | | Exempt Property Identification Codes | |
|--------|--------------------------------------|--------------------------------------|------|--------------------------------------|--|
| CODE | NAME OF OWNER | PRINCIPLE USE OR PURPOSE | CODE | | |
| 01 | Federal Government | | 055 | Parsonage | |
| 02 | State Government | 01 General Government | 059 | Rabbi Residence | |
| 03 | County Government | 02 Military Purposes | 080 | Farm | |
| 04 | Municipal Government | 03 Education | 083 | Barn | |
| 05 | Del. Riv. & Bay Authority | 04 Health & Welfare Etal. | 086 | Shed | |
| 06 | Del. Riv. Basin Comm. | 05 Penal Institutions | 089 | Tool Shed | |
| 07 | Del. Riv. Joint Toll Bridge Comm. | 06 Police, Fire, Rescue | 094 | Dedicated Open Space | |
| 08 | Del. Riv. Port Authority | 07 Transportation | 095 | Vacant Land | |
| 09 | Del. Valley Reg. Plan. Comm. | 08 Utilities | 097 | Disabled Veteran | |
| 10 | N.J. Turnpike Authority | 09 Conservation | 098 | Widow of Serviceman or | |
| 11 | Garden State Pkwy. Comm. | 10 Religious and Charitable | | Disabled Veteran | |
| 12 | Interstate Sanitation Comm. | 10 Burial Grounds | 100 | VFW/ A.M. Leg | |
| 13 | Mid. Atl. State Air Poll. Ctri Comm. | 11 Civic and other Social Activities | 101 | Burial Ground | |
| 14 | N.Y.- N.J. Trans. Agency | 12 Redevel. And Rehabilitation | 106 | Cemetery | |
| 15 | Palisades Int. Park Comm. | 13 Remediation | 111 | Crematory | |
| 16 | Port Authority of N.Y.-N.J. | 14 Housing and Mtg Fin. Project | 116 | Graveyard | |
| 17 | Tri-State Comm | 15 Urban Enterprize Zone | 121 | Mausoleum | |
| 18 | S. Jersey Port Comm. | 16 C. 441 P.L. 1991 | 201 | Radio Station | |
| 19 | Waterfront Comm. of N.Y. | 17 Railroad | 204 | Radar | |
| 20 | Charitable & Non-Profit Org. | 18 Recreation | 207 | Radio Tower | |
| 21 | Fraternal Organizations | 19 Medical Office/ HEZ | 220 | Filtering Plant | |
| 22 | Veterans Organizations | | 223 | Pumping Station | |
| 23 | Religious Organizations | | 226 | Reservoir | |
| 24 | Other | | 229 | Well | |
| 25 | Atlantic City Expressway | | 232 | Water Supply | |
| 26 | N.J. Sports & Exposition Authority | | 235 | Water Tank | |
| 27 | N.J. Econ. Dev. Authority | | 238 | Water Tower | |
| 28 | County Food Dist. Authority | | 241 | Water Tower Booster Station | |
| 29 | Urban Renewal Entity | | 244 | Water Plant | |
| 30 | CRDA- Casino Redev. Authority | | 247 | Water Stand Pipe | |
| 31 | N.J. Education Facilities Authority | | 250 | Sewage Treatment | |
| 32 | Hackensck Mead. Comm | | 254 | Sewage Disposal | |
| 33 | County Improvement Authority | | 256 | Sanitary Landfill | |
| 34 | N.J. Natural Land Tr./ Natur. Cons | | 258 | Drainage | |
| 35 | N.J. House and Mtg. Fin. Agency | | 270 | Atomic Energy Plant | |
| 36 | N.J. Transit | | 280 | Oil Tank | |
| 37 | County Park Commission | | 283 | Incinerator | |
| 38 | County Utilities Authority | | 286 | Mosquito Control | |
| 39 | County Housing Authority | | 289 | Dog Pound | |
| 40 | Municipal Housing Authority | | 301 | Hospital | |
| 41 | Municipal Utilities Authority | | 304 | Clinic | |
| 42 | Municipal Improvement Authority | | 306 | Mediacl Office/ HEZ | |
| 43 | Municipal Parking Authority | | 307 | Health Center | |
| 44 | Patco | | 308 | County Food Dist. Facility | |
| 45 | S. Jersey Transportation Authority | | 309 | Rescue Mission | |
| | | | 310 | Red Cross Facility | |
| | | | 311 | Salvation Army | |
| | | | 313 | Rescue Squad | |
| | | | 315 | Halfway House | |
| | | | 316 | Nursing Home | |
| | | | 319 | Veterans Home | |
| | | | 322 | Firemans Home | |
| | | | 325 | Civil Defense Shelter | |
| | | | 330 | Humane Society | |
| | | | 350 | College | |
| | | | 353 | Schools | |
| | | | 356 | Dormatory | |
| | | | 359 | Laboratory | |
| | | | 362 | Hall | |
| | | | 365 | Agricultural Research | |
| | | | 368 | Nursery School | |
| | | | 372 | Library | |
| | | | 375 | Museum | |
| | | | 378 | Monument | |
| | | | 381 | Historic Site | |
| | | | 401 | Military Post | |
| | | | 405 | Military Post, Air Force | |
| | | | 410 | Coast Guard Station | |
| | | | 415 | Naval Station | |
| | | | 420 | Armory | |
| | | | 426 | Barracks | |
| | | | 430 | Ordinance Plant | |
| | | | 501 | Fire House | |
| | | | 505 | Volunteer Fire Co. | |
| | | | 510 | Fire Tower | |
| | | | 530 | Police Station | |
| | | | 535 | Pistol Range | |

PROGRAM NO : PT9000C
RUN DATE : 11/07/17

CHAPTER 441 EXEMPT PROPERTY LISTING

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CTY / MUNI

BLOCK

LOT

QUAL

EXEMPT CODE

LAND VALUE

IMPR VALUE

TOTAL VALUE

STATE TOTALS:

TOTAL LINE ITEMS:

0

TOTAL ASSESSED VALUE:

\$0