

TABLE OF AGGREGATES  
OF TAXABLE AND EXEMPT PROPERTY IN THE TAXING DISTRICT OF ASBURY PARK CITY FOR 2025

|  |              |
|--|--------------|
| (1) VALUE OF LAND  | 1538,085,200 |
| (2) VALUE OF IMPROVEMENTS  | 1789,282,900 |
| (3) TOTAL VALUE LAND & IMPRVMT<br>EXCL 2ND CLASS RR  | 3327,368,100 |
| (4) TAX VALUE MACH,IMPLMNT & EQUIPT OF<br>TELEPHONE, PETROLEUM REFINERIES<br>MISCELLANEOUS |              |
| (5) EXEMPTIONS   |              |
| POLLUTION CONTROL (RS 54:4-3.56)   |              |
| FIRE SUPPRESSION (RS 54:4-3.13)  |              |
| FALLOUT SHELTER (RS 54:4-3.48)   |              |
| WATER/SEWAGE FAC. (RS 54:4-3.59)   |              |
| UEZ ABATEMENT (RS 54:4-3.139)  |              |
| HOME IMPROVEMENT (RS 54:4-3.72)  |              |
| MULTI FAMILY (RS 54:4-3.121)   |              |
| CL 4 ABATEMENT (RS 54:4-3.95)  |              |
| RENEWABLE ENERGY (RS 54:4-3.113)   |              |
| DWELL ABATEMENT (RS 40A:21-5)  |              |
| DWELL EXEMPTION (RS 40A:21-5)  |              |
| NEW DWL/CONV ABATE (RS 40A:21-5)   |              |
| NEW DWL/CONV EXEM (RS 40A:21-5)  |              |
| MUL DWELL EXEM (RS 40A:21-6)   |              |
| MUL DWELL ABATE (RS 40A:21-6)  |              |
| COM/IND EXEMPTION (RS 40A:21-7)  |              |
| TOTAL  |              |
| (5A) DEDUCTIONS ALLOWED (C.73,L.1976)  |              |
| NBR VETERANS   | 36           |
| NBR VETERANS WIDOWS  | 10           |
| TOTAL  | 46           |
| NBR SENIOR CITIZENS  | 9            |
| NBR DISABLED PERSONS   | 1            |
| NBR SURVIVING SPOUSE   |              |
| TOTAL  | 56           |
| (6) NET VALUATION TAXABLE  | 3327,368,100 |
| (7) TAX RATE - GENL TAX RATE<br>PER \$100 TAXABLE VALUE                                    |              |
| (8) RATIO - AVERAGE RATIO OF ASSESSED<br>TO TRUE VALUE OF REAL PROPERTY                    | %            |
| (9A) UEZ EXPIRED (-)   |              |
| (9B) TRUE VALUE CL II RR PROPERTY (+)  |              |
| (10) EQUALIZATION  |              |
| (11) NET VALUE ON WHICH COUNTY<br>TAXES ARE APPORTIONED                                    |              |
| (12) APPORTIONMENT OF TAXES  |              |
| TOTAL CNTY TAX APPRT<br>ADJUSTMENTS  |              |
| CNTY EQUAL TBL APPL (+ OR -)   |              |
| APPEALS & CORR. (+ OR -)   |              |
| NET CNTY TAX APPOR<br>LESS EXCESS STATE AID  |              |

|                                   |              |
|-----------------------------------|--------------|
| (13) VALUATION OF EXEMPT PROPERTY |              |
| PUBLIC SCHOOL PROP                | 86,748,400   |
| OTHER SCHOOL PROP                 | 14,090,200   |
| PUBLIC PROP                       | 277,264,500  |
| CHURCH & CHARITABLE PROP          | 76,801,300   |
| CEMETERY & GRAVEYARD              |              |
| OTHER EXEMPT PROP                 | 720,309,200  |
| TOTAL VALUE                       | 1175,213,600 |

|   |  |
|---|--|
| (14) MISC REVENUE FOR SUPPORT OF BUDGET |  |
| SURPLUS REVENUE APPROPRIATED            |  |
| MISC REVENUE ANTICIPATED                |  |
| RECEIPT FROM DELINQUENT TAX & LIEN      |  |
| TOTAL MISCELLANEOUS REVENUE             |  |

(15) APPORTIONMENT OF TAXES

| ITEM                     | AMOUNT | RATE |
|--------------------------|--------|------|
| NET CNTY TX LESS ST AID  |        |      |
| COUNTY LIBRARY TAX       |        |      |
| COUNTY HEALTH TAX        |        |      |
| COUNTY OPEN SPACE        |        |      |
| DISTRICT SCHOOL TAX      |        |      |
| CONSOLIDATED SCHOOL TAX  |        |      |
| REGIONAL SCHOOL TAX      |        |      |
| MUNICIPAL OPEN SPACE     |        |      |
| MUNICIPAL LIBRARY TAX    |        |      |
| LOCAL MUNCLP PURPOSE TAX |        |      |
| TOTAL TAX LEVY           |        |      |

AUTHORIZED RATE

(16) REAL PROPERTY CLASSIFICATION SUMMARY

|     | ITEMS                | TAX VALUE          |
|-----|----------------------|--------------------|
| 1.  | VACANT LAND          | 325 180,068,600    |
| 2.  | RESIDENTIAL          | 3,540 2260,228,300 |
| 3A. | FARM (REGULAR)       |                    |
| 3B. | FARM (QUALIFIED)     |                    |
| 4A. | COMMERCIAL           | 337 584,716,300    |
| 4B. | INDUSTRIAL           | 2 3,484,500        |
| 4C. | APARTMENT            | 124 298,870,400    |
|     | TOTAL CLASS 4A,4B,4C | 887,071,200        |
|     | TOTAL ALL CLASSES    | 3327,368,100       |

STATE OF NEW JERSEY MONMOUTH COUNTY

I (WE) MICHAEL DELRE ASSESSOR(S) OF THE TAXING DISTRICT OF ASBURY PARK CITY DO SWEAR (OR AFFIRM) THAT THE FOREGOING TAX LIST AND TAX DUPLICATE CONTAIN THE VALUATIONS OF ALL THE PROPERTY LIABLE TO TAXATION IN THE TAXING DISTRICT IN WHICH I (WE) AM (ARE) TAX ASSESSOR(S), AND THAT SUCH PROPERTY HAS BEEN VALUED WITHOUT FAVOR OR PARTIALITY AT ITS TAXABLE VALUE AND I (WE) HAVE ALLOWED ONLY SUCH EXEMPTIONS AND DEDUCTIONS AS ARE PRESCRIBED BY LAW

I (WE) DO FURTHER SWEAR (OR AFFIRM) THAT, FOR THE TAX YEAR 2025, I (WE) HAVE COMPLETED AND PUT INTO OPERATION A DISTRICT-WIDE ADJUSTMENTS OF REAL PROPERTY TAXABLE VALUATIONS AND SUCH TAXABLE VALUATIONS CONFORM TO THE PERCENTAGE LEVEL ESTABLISHED FOR SUCH YEAR FOR EXPRESSING THE TAXABLE VALUE OF REAL PROPERTY IN THE COUNTY.

SWORN AND SUBSCRIBED BEFORE ME  
THIS DAY OF OF 2024

MICHAEL DELRE

Electronically Signed

10/29/24

ASSESSOR(S)

CERTIFICATION BY COUNTY BOARD

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND COMPLETE RECORD OF THE TAXES ASSESSED FOR THE YEAR 2025 IN THE TAXING DISTRICT OF ASBURY PARK CITY COUNTY OF MONMOUTH, NEW JERSEY, AND THAT \$ 3,327,368,100 IS THE NET VALUATION TAXABLE AND \$ IS THE NET VALUATION ON WHICH COUNTY TAXES AND REGIONAL OR CONSOLIDATED SCHOOL TAXES ARE APPORTIONED.

ATTEST:

Rosie Luttitt PRESIDENT  
Stephan D... V. PRESIDENT  
Michael V. H... COMMISSIONER  
Quon A. Malan COMMISSIONER  
Carol M. H... COMMISSIONER  
Matthew S. Clark COMMISSIONER

Matthew S. Clark  
TAX ADMINISTRATOR  
COUNTY BOARD OF TAXATION

| TAXING DISTRICT 04 ASBURY PARK CITY |                |                  | 2025 TAX LIST DISTRICT SUMMARY  |                |                              | COUNTY 13 MONMOUTH              |                   | 10/30/24         |
|-------------------------------------|----------------|------------------|---------------------------------|----------------|------------------------------|---------------------------------|-------------------|------------------|
| CLASSIFICATION                      | NO. OF PARCELS | LAND VALUE       | IMPROVEMENT VALUE               | TOTAL VALUE    | BOOK VALUE OF TANG PERS PROP | EXEMPTION AMOUNT                | NET TAXABLE VALUE |                  |
| 1 VACANT LAND                       | 325            | 180,068,600      | 0                               | 180,068,600    |                              | 0                               | 180,068,600       |                  |
| 2 RESIDENTIAL                       | 3,540          | 991,026,900      | 1,269,201,400                   | 2,260,228,300  |                              | 0                               | 2,260,228,300     |                  |
| 3A FARM (REGULAR)                   | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 3B FARM (QUALIFIED)                 | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 4A COMMERCIAL                       | 337            | 255,655,500      | 329,060,800                     | 584,716,300    |                              | 0                               | 584,716,300       |                  |
| 4B INDUSTRIAL                       | 2              | 585,400          | 2,899,100                       | 3,484,500      |                              | 0                               | 3,484,500         |                  |
| 4C APARTMENT                        | 124            | 110,748,800      | 188,121,600                     | 298,870,400    |                              | 0                               | 298,870,400       |                  |
| CLASS 4 TOTAL                       | 463            | 366,989,700      | 520,081,500                     | 887,071,200    |                              | 0                               | 887,071,200       |                  |
| RATABLE TOTAL                       | 4,328          | 1,538,085,200    | 1,789,282,900                   | 3,327,368,100  |                              | 0                               | 3,327,368,100     |                  |
| 5A CLASS 1 RAILROAD                 | 1              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 5B CLASS 2 RAILROAD                 | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| RAILROAD TOTAL                      | 1              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 6A TELEPHONE                        | 1              |                  |                                 |                | 0                            |                                 | 0                 |                  |
| 6B PETROL REFINRIES                 | 0              |                  |                                 |                | 0                            |                                 | 0                 |                  |
| 6C MISCELLANEOUS                    | 0              |                  |                                 |                | 0                            |                                 | 0                 |                  |
| PUBLIC UTIL. TOTAL                  | 1              |                  |                                 |                | 0                            |                                 | 0                 |                  |
| 15A PUBLIC SCHOOL                   | 12             | 27,081,700       | 59,666,700                      | 86,748,400     |                              | 0                               | 86,748,400        |                  |
| 15B OTHER SCHOOL                    | 4              | 3,288,500        | 10,801,700                      | 14,090,200     |                              | 0                               | 14,090,200        |                  |
| 15C PUBLIC PROPERTY                 | 85             | 187,965,400      | 89,299,100                      | 277,264,500    |                              | 0                               | 277,264,500       |                  |
| 15D CHARITABLE                      | 73             | 30,593,200       | 46,208,100                      | 76,801,300     |                              | 0                               | 76,801,300        |                  |
| 15E CEMETERY                        | 0              | 0                | 0                               | 0              |                              | 0                               | 0                 |                  |
| 15F MISCELLANEOUS                   | 633            | 158,726,400      | 561,582,800                     | 720,309,200    |                              | 0                               | 720,309,200       |                  |
| EXEMPT TOTAL                        | 807            | 407,655,200      | 767,558,400                     | 1,175,213,600  |                              | 0                               | 1,175,213,600     |                  |
| ----- D E D U C T I O N S -----     |                |                  | ----- E X E M P T I O N S ----- |                |                              | ----- E X E M P T I O N S ----- |                   |                  |
| CLASSIFICATION                      | NO. OF DEDUCTS | DEDUCTION AMOUNT | CLASSIFICATION                  | NO. OF PARCELS | EXEMPTION AMOUNT             | CLASSIFICATION                  | NO. OF PARCELS    | EXEMPTION AMOUNT |
| SENIOR CITIZEN                      | 9              | 2,250            | FIRE SUPPRESS                   | 0              | 0                            | DWELL ABATE                     | 0                 | 0                |
| DISABLED PERSON                     | 1              | 250              | POLLUTION CNTRL                 | 0              | 0                            | DWELL EXEMP                     | 0                 | 0                |
| SURVIVING SPOUSE                    | 0              | 0                | FALLOUT SHELTER                 | 0              | 0                            | NEW DWEL/CONV ABAT              | 0                 | 0                |
| VETERAN                             | 36             | 9,000            | WATER/SEWAGE FAC                | 0              | 0                            | NEW DWEL/CONV EXMT              | 0                 | 0                |
| WIDOW OF VETERAN                    | 10             | 2,500            | HOME IMPROVEMENT                | 0              | 0                            | MUL DWELL EXEMP                 | 0                 | 0                |
|                                     |                |                  | CLASS 4 ABATEMENT               | 0              | 0                            | MUL DWELL ABATE                 | 0                 | 0                |
|                                     |                |                  | MULTI-FAMILY DWELL              | 0              | 0                            | COM/IND EXEMP                   | 0                 | 0                |
|                                     |                |                  | UEZ ABATEMENT                   | 0              | 0                            | RENEWABLE ENERGY                | 0                 | 0                |

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